

UNOFFICIAL COPY



Doc#: 1435113016 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2014 09:09 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
STEVEN DANG

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 710/1 Service#: 2065239RL1
Loan#: 195900



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DIANE BROWN AND CHARLES BROWN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **AUGUST 18, 2006** Recorded on: **OCTOBER 19, 2006** as Instrument No. **0629247124** in Book No. --- at Page No. ---
Property Address: **11528 SOUTH WATKINS, CHICAGO, IL 60643-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **25-19-403-015-0000**
Legal Description: **THE NORTH 1/2 OF LOT 6 IN BLOCK 2 IN VINCENTNES ROAD ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF PART LYING EAST OF DUMNEY TRACT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

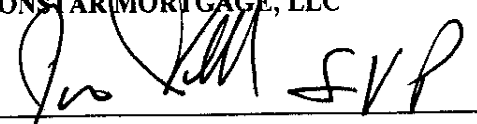
S ✓
P B
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Loan#: 195900 Srv#: 4065239RL1

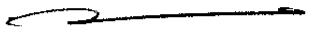
Page 2

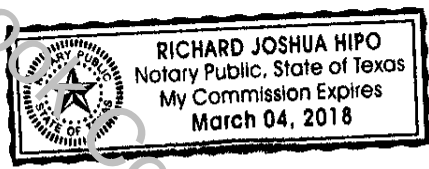
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 12/5/14 NATIONSTAR MORTGAGE, LLC

By: 
Jim Fullen, Senior Vice President

State of TEXAS }
County of DENTON } ss.

On 12/5/14, before me, the undersigned officer, a Notary Public, personally appeared **Jim Fullen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


Notary Public
My commission expires: 03/04/2018



Property of County Clerk's Office