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LIS PENDENS/ NOTICE OF FORECLOSURE 1435116865

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Doc#: 1435116065 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 12/17/2014 02:51 PM Pg: 1 of 4

PA1408093

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPOPATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA))))) _{NO.} 14CH19967
COLL))7011 ASTOR AVENUE UNIT F)A/K/A 7011-F ASTOR AVENUE)HANOVER PARK, IL 60133)A/K/A),011 ASTOR AVENUE UNIT F)//K/A 7011-F ASTOR AVENUE)BARTLETT, IL 60103
VS) JUDGE
CARMELITA AUDOUIN; VLADIMIR AUDOUIN; VILLAGE OF HANOVER PARK; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;	750
DEFENDANTS	

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the <u>hoto</u> day of <u>locomoc</u>, <u>long</u>, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: THE SOUTH 47.5 FEET OF THE NORTH 984.50 FEET OF LOT 5 IN BLOCK 15 OF UNIT 5, HANOVER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF BLOCKS 9 AND 15 OF UNIT 3, HANOVER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER AND PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

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ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS MADE BY HANOVER BUILDERS, INC. RECORDED OCTOBER 22, 1973 AS DOCUMENT NO. 22520450 AND BY DEED RECORDED JULY 9, 1974 AS DOCUMENT NO. 22777275 TO MARTIN F. RUNGE INC., A CORPORATION OF DELAWARE ('A') FOR INGRESS AND EGRESS, UTILITIES AND PARKING OVER THE WEST 39 FEET OF THAT PART OF BLOCK 15 LYING SOUTH OF A LINE 65 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 4 IN SAID BLOCK 15 (EXCEPT THAT PART FALLING IN PARCEL 1) ('B') EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER THE NORTH 29 FEET OF THAT PART OF SAID BLOCK 15 LYING SOUTH OF A LINE 65 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 4 IN SAID BLOCK 15 ('C') EASEMENT FOR INGRESS AND EGRESS OVER THE SOUTH 34 FEET OF THE NORTH 244 FEET, THE SOUTH 34 FEET OF THE NORTH 459 FEET, THE SOUTH 34 FEET OF THE NORTH 674 FEET AND THE SOUTH 34 FEET OF THE NORTH 889 FEET OF THAT PART OF SAID BLOCK 15 LYING SOUTH OF SAID LINE 65 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 4 IN SAID BLOCK 15, (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ('D') EASEMENT FOR UTILITIES OVER THE EAST 10 FEET OF SAID LOT 15 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ('E') EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 3 FEET OF THE EAST 22 FEET OF SAID OT 5, EXCEPT THE NORTH 94 FEET THEREOF, AND EXCEPT THE SOUTH 30 FEET THEREOF, AND EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7011 ASTOR AVENUE UNIT F A/K/A 7011-F ASTOR AVENUE HANOVER PARK, 12 60133

red as docume
Attorney of Record The subject mortgage has been recorded/registered as document number: #0325144188 0827047002.

PIÉRCE & ASSOCIATES

TAX NO. 06-25-302-051-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA PLAINTIFF))))NO. 14CH19967
))7011 ASTOR AVENUE UNIT F)A/K/A 7011-F ASTOR AVENUE)HANOVER PARK, IL 60133)A/K/A)7011 ASTOR AVENUE UNIT F)A/K/A 7011-F ASTOR AVENUE)BARTLETT, IL 60103
vs) JUDGE)
CARMELITA AUDOUIN; VLADIMIR AUDOUIN: VILLAGE OF HANOVER PARK; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;))))
DEFENDANT	

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601

CERTIFICATION

STENATURE STENATURE

SIGNATURE

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code or civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

SIGNATURE

Date:

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1408093

12/11/14

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE INO. 14CH 19967 UNITED STATES OF AMERICA PLAINTIFF)7011 ASTOR AVENUE UNIT F)A/K/A 7011-F ASTOR AVENUE) HANOVER PARK, IL 60133)A/K/A)7011 ASTOR AVENUE UNIT F)A/K/A 7011-F ASTOR AVENUE)BARTLETT, IL 60103 CARMELITA AUDOUIN; VLADIMIR AULOUIN; VILLAGE OF HANOVER PARK; UNKNOWN CWNERS AND NON RECORD CLAIMANTS ; DEFENDANTS

COMPLIANCE WITH PRELIATIONY LENDING DATABASE SECTION OF RESIDENTIAL REAL POPERTY DISCLOSURE ACT

Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601

CERTIFICATE OF STRVICE

CCC books, certify that I delivered a copy of the ris pendens notice with the above entitled addressee at the above entitled address via hand delivery on 13-17-14

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Illinois Cod: of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true in correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

12-17-14 Date:

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1408093