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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1435117010 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2014 09:30 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ALLISON L. FALK AND BRIAN P. FALK to JPMORGAN CHASE BANK, N.A., dated August 25, 2005 and recorded on September 1, 2005, in Volume/Book, at Page, and/or as Document 0524456150 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 71 IN BLOCK C IN BRANDESS SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 04-21-414-003-0000

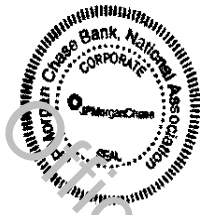
Property Address: 2237 JANET DR, GLENVIEW, IL 60026-1142

MODIFICATION AGREEMENT FROM ALLISON L. FALK AND BRIAN P. FALK TO JPMORGAN CHASE BANK, N.A. DATED MAY 21, 2007, RECORDED JULY 3, 2007, DOCUMENT 0718401039 TO FORM A SINGLE LIEN OF \$135,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on December 11, 2014.

JPMORGAN CHASE BANK, N.A.

VICKI STRICKLAND
Vice President

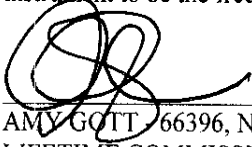


S Yes
P L
S N
M N
SC Yes
E Yes
INT Yes

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STATE OF Louisiana
PARISH/COUNTY OF OUAÏCHITA

On December 11, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00447021040004
Outbound Date: 12/17/14
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office