

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



Doc#: 1435119097 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2014 02:38 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
CASTWELL PRODUCTS, LLC

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS

7800 N. Austin Ave.	CITY Skokie	STATE IL	POSTAL CODE 60077	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Merchants and Manufacturers Bank

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS

One Mid America Plaza, Suite 140	CITY Oak Brook Terrace	STATE IL	POSTAL CODE 60181	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:

See Exhibit A attached hereto and made a part hereof.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

3B0604.00044 To be filed with the Delaware Secretary of State.

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

Fidelity 0c1400137

Property of Cook County Clerk's Office

UNOFFICIAL COPY**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME CASTWELL PRODUCTS, LLC						
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 7800 N. Austin Ave.			CITY Skokie	STATE IL	POSTAL CODE 60077	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Merchants and Manufacturers Bank						
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS One Mid America Plaza, Suite 140			CITY Oak Brook Terrace	STATE IL	POSTAL CODE 60181	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All equipment and machinery in which Debtor has or at any time acquires rights, or any power to transfer rights, and which are or are to become fixtures related to the real property described in Exhibit A attached hereto and made a part hereof. This financing statement is to be filed in the real property records of the county in which the real property is situated.

Capitalized terms used but not defined herein shall have the same meanings assigned in that certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing (as may be amended from time to time) by and between the Debtor and the Secured Party dated as of December 5, 2014. The Real Estate is commonly known as 7800 N. Austin Ave., Skokie, IL.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

3B0604.00044 To be filed with Cook County Recorder of Deeds, Illinois

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME CASTWELL PRODUCTS, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) or one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A

17. MISCELLANEOUS:

FILING OFFICE COPY --- UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

UNOFFICIAL COPY

FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. OC14001137

SCHEDULE A (continued)

5. The land referred to in this Commitment is described as follows:

Parcel 1:

The east 33.00 feet of each lots 1 and 6 (except the north 50.00 feet thereof) in assessor's Division of the northwest 1/4 of Section 29, township 41 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 7 and 8, lying easterly of the easterly line of the right of way of the Chicago, Milwaukee, St. Paul and Pacific Railroad in assessor's Division of the northwest 1/4 of Section 29, township 41 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Lot 1 in the subdivision by the heirs of Carl Schnur of that part of the southeast 1/4 of the northwest 1/4 of Section 29, township 41 north, range 13, east of the third principal Meridian, lying east of the railroad and north of Carl Schnur's subdivision, according to the plat recorded March 21, 1939 as document 12285957, in Cook County, Illinois.

Parcel 4:

The south 330.00 feet of the West 265.00 feet of lot 1 in Carl Schnur's subdivision of part of the northeast 1/4 and part of the northwest 1/4 of Section 29, township 41 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

Parcel 5:

Perpetual non-exclusive easement for the benefit of parcel 2, as created by document made between Wells Manufacturing Company, an Illinois Corporation, American National Bank and Trust Company of Chicago, as trustee under trust agreement dated December 15, 1983 and known as trust number 59800 and courtesy lumber and Supply Company, an Illinois Corporation dated March 26, 1984 and recorded April 26, 1984 as document 27060861, as amended by document dated October 1, 1985 and recorded March 15, 1989 as document 89114730 for a roadway for ingress and egress to and from Parcel 2 over the west 46.00 feet and over the 60 foot by 60 foot square in the southwestern corner of the east 433.00 feet of lots 1 and 6 (except the east 33.00 feet of each of said lots 1 and 6 and except the north 50.00 feet thereof) in assessor's Division of the northwest 1/4 of Section 29, township 41 north, range 13, east of the Third Principal Meridian, in Cook County, Illinois.

END OF SCHEDULE A

PIN #'S 10-29-101-004-0000
10-29-101-006-0000
10-29-101-007-0000
10-29-101-011-0000
10-29-208-023-0000

*prepared by + mail to:
Merchants and
Manufacturers Bank
One Mid America Plaza,
Ste 140
Oak Brook Terrace,
Ill 60181*

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ALTA Commitment (06/17/2006)

