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Doc#: 1435119003 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2014 08:50 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0816895800099269916983

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **ANTONETTE FAVIA ANTONETTE FAVIA TRUSTEE OF THE ANTONETTE FAVIA DECLARATION OF TRUST DATED JANUARY 28, 2005**, dated 07/13/2010 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number **1022808080**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 340 W SUPERIOR ST APT 1608, CHICAGO IL 60654
PIN: 17-09-200-017-1112
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

WITNESS my hand this 12-5-14.

Bank of America, N.A.

Tina Owens
Tina Owens, Assistant Vice President

S	1/25
P	3
S	2
M	2
	4
	1/27
	1/24

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Acknowledgment

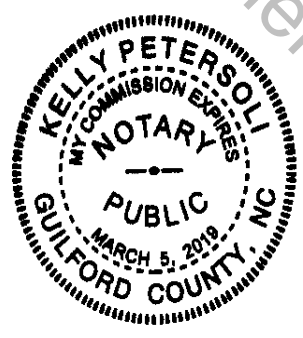
Attached to Release of Mortgage or Trust Deed by Corporation dated: 12/5/14
2 pages including this page

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Tina Owens, Assistant Vice President.

Date: 12/5/14

Kelly Petersoli
Kelly Petersoli, Notary Public



ANTONETTE FAVIA
340 W SUPERIOR ST APT 1608
CHICAGO IL 60654-6196

Document Prepared By and
When Recorded Return To:
Selma P Gooden
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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EXHIBIT A

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO WIT: PARCEL 1: UNIT 1608 AND PARKING UNIT 5-32 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 11, 12, 13, 14, 15 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT, AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190306, AS AMENDED FROM TIME TO TIME. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT TO PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190305. BEING THE SAME PROPERTY CONVEYED FROM ANTONETTE FAVIA DIVORCED AND NOT SINCE REMARRIED TO ANTONETTE FAVIA AS TRUSTEE UNDER THE DECLARATION OF TRUST KNOWN AS THE ANTONETTE* BY DEED DATED 10/17/2007, RECORDED 11/13/2007 IN INSTRUMENT 731715084 OF COOK, ILLINOIS.

ADDRESS: 340 W SUPERIOR ST. UNIT 1608; CHICAGO, IL 60654.

Parcel ID #: 17-09-200-017-1112