

# UNOFFICIAL COPY



Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

Where Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101

Doc#: 1435129097 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/17/2014 04:43 PM Pg: 1 of 3



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxxx225163 "GILBERTSON" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by SCOTT J GILBERTSON AND BETSY J NELSON HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 02/05/2007 Recorded: 03/12/2007 in Book/Recd/Liber: N/A Page/Folio: N/A as Instrument No.: 0707117052, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-18-216-022-0000  
Property Address: 4545 N HERMITAGE AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On DEC 02 2014

By: Karen Borgia  
Karen Borgia, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On DEC 02 2014, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Karen Borgia, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes  
MICHAEL BURKES  
Notary Expires: 05/30/2017



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

(This area for notarial seal)

SPSM SCYPS  
EYOS  
INT



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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 5 IN CITY HOMES RESUBDIVISION NO. 1, BEING A  
RESUBDIVISION OF LOTS 1 TO 6 AND 21 TO 24 IN BLOCK 11 IN  
RAVENSWOOD SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF  
SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-18-216-022-0000  
SCOTT GILBERTSON AND BETSY NELSON, HUSBAND AND WIFE  
AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS  
WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON

4545 NORTH HERMITAGE AVENUE, CHICAGO IL 60640  
Loan Reference Number : 023104088RF  
First American Order No: 11375813  
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

 GILBERTSON  
11375813 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE

MORTGAGEDEED\_A



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