UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LAURA GORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0003441142 MARVIN KAPLAN PO Date: 11/28/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TOUR JIST WAS FILED.



Doc#: 1435134018 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/17/2014 09:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARVIN KAPLAN AND LINDA KAPLAN, HIS WIFE

to <u>GREAT NORTHERN FINANCIAL CORP</u> dated <u>August 6, 2004</u> calling for the original principal sum of dollars (\$404,000.00), and recorded in Mortgage Record ______, page ______ and/or instrument # 0423333104, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1112 GULF KEYS ROAD, ELGIN IL - 60120 Tax Parcel No. 06-28-205-004

PARCEL 1: LOT 4 IN SARASOTA TRAILS UNIT #1 PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 21 AND PART OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 28. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>December</u>, <u>2014</u>.

OCWEN LOAN SERVICING, LLC ATTORNEY IN FACT FOR THE BANK OF NEW YORK MELLON TRUST COMPANY NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY N.A. AS SUCCESSOR TO JP MORGAN CHASE BANK N.A. AS TRUSTEE FOR RAMP 2006RP1

Ву

MICHELLE F PYBURN
Its MORTGAGE OFFICER

SCI

INT

LRÉL

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0003441142 MARVIN KAPLAN

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>December</u>, <u>2014</u>, personally appeared <u>M'CHELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

OCWEN LOAN SERVICING LLC ATTORNEY IN FACT FOR THE BANK OF NEW YORK MELLON TRUST COMPANY NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY N.A. AS SUCCESSOR TO JP MORGAN CHASE BANK N.A. AS TRUSTEE FOR RAMP 2006RP1

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Motory Public

AURA C GORE

My conmission expires 10/29/2019