

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1435245001 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/18/2014 08:23 AM Pg: 1 of 2

0004848277  
ALON REDLICH  
PO Date: 12/02/2014

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100349900060626024 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALON REDLICH AND CYNTHIA REDLICH, HUSBAND AND WIFE

to MORTGAGE PROS LTD dated August 11, 2003 calling for the original principal sum of dollars (\$791,200.00),  
and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument # 0622956102, of the  
records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

9359 HAMLIN AVENUE, EVANSTON IL - 60203  
Tax Parcel No. 10-14-127-001

LOT 32 AND THE SOUTH 1/2 OF VACATED EMERSON STREET LYING NORTH AND ADJOINING SAID LOT  
32 IN PARKSIDE MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT PART OF THE  
SOUTH 12 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 10th day of December, 2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE PROS LTD**

**its successors and assigns**

By

**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

S  
P  
C  
N  
N  
Y  
H  
IL\_REL

# UNOFFICIAL COPY

0004848277


MERS # 100349900060626024 MERS PHONE: 1-888-679-6377

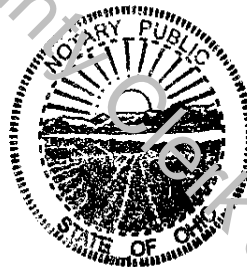
ALON REDLICH

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of December, 2014, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE PROS LTD \* who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. *+ it Successors and assigns*

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**ALLEN PENTECOST**  
My commission expires **3/2/2016**



**ALLEN PENTECOST**  
Notary Public, State of Ohio  
My Commission Expires  
March 02, 2016