

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

1000224053
JAMES J VONDRAK
PO Date: **12/08/2014**



Doc#: 1435245022 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/18/2014 09:06 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100196399003272208 MERS PHONE: 1-888-679-6377**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES J VONDRAK AND ANN M BAILEY, HUSBAND AND WIFE

to **GUARANTEED RATE, INC** dated **December 13, 2012** calling for the original principal sum of dollars
(\$104,600.00), and recorded in Mortgage Record, page and/or instrument # **1300410035**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1412 BALMORAL AVE, WESTCHESTER IL - 60154
Tax Parcel No. **15-21-111-045-0000**

LOT 209 AND THE NORTH 15 FEET OF LOT 210 AND THE EAST 1/2 OF THE VACATED ALLEY LYING
WEST AND ADJOINING SAID LOTS IN GEORGE F NIXON AND COMPANY'S WESTCHESTER, A
SUBDIVISION (EXCEPT LAND OF CHICAGO, WESTCHESTER AND RAILROAD) OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 21, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **9th** day of **December, 2014**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC

its successors and assigns

By

KIM R MESSER

Its **ASSISTANT VICE PRESIDENT**

S
P
B
A
J
M
IL_REL

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1000224053

MERS # 100196399003272208 MERS PHONE: 1-888-679-6377

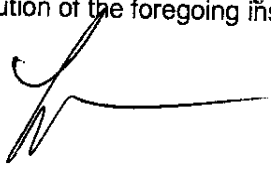
JAMES J VONDRAK

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of December, 2014, personally appeared KIM R MESSER, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument ^{its successors and assigns}.



Witness my hand and Notarial Seal

Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**

