

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ROBERT A CIMARUSTI AND AMY NEUMANN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **08/26/2013** and recorded on **10/08/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1328126115** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 22 IN BLOCK 2 IN PROSPECT PARK SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 60 RODS OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **08-12-302-015-0000**

Property Address: **404 S MAIN STREET MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner and holder of said mortgage on **12/17/2014**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **12/17/2014**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public
Lifetime Commission



UNOFFICIAL COPY

Loan No.: 1153958445

MIN. 100120002000634294

MERS Phone (if applicable): 1-888-679-6377

Property of Cook County Clerk's Office