

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO NBD TRUST COMPANY OF ILLINOIS NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED APRIL 14, 1987 AND KNOWN AS TRUST #52177T** to **BANK ONE, N.A.** , dated **10/29/2004** and recorded on **11/16/2004** , in Book **N/A** , at Page **N/A** , and/or Document **0432116114** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 13 IN OAK HILL RESUBDIVISION NUMBER 1 BEING A SUBDIVISION OF OAK HILL SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 29 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax/Parcel Identification number: **04-29-101-016-0000**

Property Address: **2008 FRANKLIN DR GLENVIEW, IL 60026-1075**

Witness the due execution hereof by the owner and holder of said mortgage on 12/18/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Deandrea Chapman
Vice President

State of LA }
Parish of Ouachita }

On **12/18/2014** , before me appeared **Deandrea Chapman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public
Lifetime Commission



UNOFFICIAL COPY

Loan No.: 00414511570853

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office