Doc#. 1435255104 fee: \$50.00

Doc#. 1435255104 fee: \$50.00

Pare: 12 18/2014 0 1:48 RM Pg: 1 of 1

***Send All Notices to Assignee*

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDING REQUESTED

AND PREPARED BY:

U.S. Bank Home Mortgage

Mary J Irwin

809 S. 60th Street, Suite 210

West Allis WI 53214-0000

AND WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage

Mary J Irwin

809 S. 60th Street Suite 210

West Allis WI 53214-0000

 $SUBMITTED\,BY:$

Mary J Irwin

Customer Number: 51° 453 Service Number: 76088AS: Loan#: 9902509167

MERS ID: 100085804915904 (6) MERS Telephone: (888) 679-637 /

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026 FLINT, MI 435 012026. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: U.S. BANK NATIONAL ASSOCIATION 4801 FREDERICA STREET, OWENSBORO, KY 423010000. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$72124.00 is recorded in the State of IL, County of Cook Official Records, dated 12/01/2011 and recorded on 12/12/2011, as Instrument No. 1134611003, in Book No. —, at Page No. —.

Legal Description: LOT 15 IN BLOCK 6 IN VILLAGE OF PARK FOREST LAKEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25 AND PART OF THE LORIH 1/2 OF SECTION 36 ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURATION TO THE PLAT THEREOF RECORDED AUGUST 6, 1954 AS DOCUMENT 15981883, IN COOK COUNTY, ILLINOIS.

Property Address: 459 LAKEWOOD BLVD PARK FOREST, IL 60466 û 0 Cû

Parcel Identifier No: 31-36-109-015-0000

Original Mortgagor: PATRICIA A BOYD, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE

CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date: 12/18/2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE F'.'ST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

Bv:

Madeline Mejia, Assistant Secretary

Jeelelin I

STATE OF <u>WISCONSIN</u> } COUNTY OF MILWAUKEE } ss.

On 12/18/2014, before me, Janice Abner a Notary Public, personally appeared Madeline Mejia personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Janice Abner

My Commission Expires: 12/10/2017

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