

Record and Return to  
Pierce and Associates  
1 North Dearborn St., Fl 13  
Chicago, IL 60602-4321  
PB # 14-10946

ILLINOIS

COUNTY OF COOK (A)  
LOAN NO. [REDACTED] [LB0140]



PREPARED BY: SETERUS, INC.

SETERUS, INC.  
14523 SW MILLIKAN WAY, SUITE 200  
BEAVERTON, OR 97005  
PH. 1(866)570-5277

PARCEL NO. 16-09-206-022-0000

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 1422 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all the rights, title, and interest of the undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 2009, executed by ALBERTA HOLLIS, SINGLE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 25, 2009 as Document/Instrument No. 0905657402 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 25 IN BLOCK 7 IN G.C. CAMPBELL'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 14 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 4956 W HURON ST CHICAGO, IL 606441333

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this DECEMBER 12, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On DECEMBER 12, 2014, before me, JILL KENDRICK, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Jill Kendrick  
JILL KENDRICK (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC

