RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company 181 East 5600 S, #330 Murray, UT 84107

453611

MERS MIN: 100857700004536143: 888-679-MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Stonegate Mortgage Corporation, Its Successors and Assigns, owner and holder of the debt, hereby leclares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Stonegate Mortgage

Corporation, Its Successors and Assigns

Original Mortgagor: Christopher Czapski, a single persore

Recorded in Cook County, Illinois, on 4/25/2014 as Inst # 14/13/19015

Date of Mortgage: 03/31/2014

Property Address: 1808 E Aztec Ln, Mount Prospect, IL 60056

Legal Description: See attached legal description

PIN#: 03243180200000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

12/17/2014

Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Storegate Mortgage Corporation, Its Successors and Assigns

Paul Richards, Assistant Secretary

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 12/17/2014 by Paul Richards who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Stonegate Mortgage Corporation, Its Successors and Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public ORI WHITEHEAD

State of Utah

Notary Public

My Commission expires: 10/30/2017

1435256039 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 183 IN BRICKMAN MANDE THIRD ADDITION, UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 19, 1965, AS DOCUMENT NUMBER 2196193.

Property of Cook County Clark's Office