

UNOFFICIAL COPY

Doc#: 1435208183 fee: \$50.00  
Date: 12/18/2014 02:04 PM Pg: 1 of 2  
Cook County Register of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Loan #: CS26489.4  
BUC: 04583  
Permanent Index #:  
16-24-415-003, 16-24-415-004,  
16-24-415-005, 16-24-415-006,  
16-24-415-007, 16-24-415-044,  
16-24-415-045 & 16-24-415-047

Property Address:  
2643 W. 19<sup>th</sup> Street  
Chicago, IL 60608

Prepared by:  
ANDREW POPP  
BMO HARRIS BANK  
PO Box 2058  
Milwaukee, WI 53201-2058

**RELEASE OF MODIFICATION OF MORTGAGE**

BMO HARRIS BANK N.A. hereby certifies that the following is fully released:

Modification of Mortgage executed by: **B & J Wire, Inc.**, originally held and owned by **Harris N.A.**, dated **May 21, 2010** and recorded **July 19, 2010**, in the Office of the Register of Deeds of **Cook County, Illinois**, as Document No. **1020044136**.

LEGAL DESCRIPTION:  
**SEE ATTACHED LEGAL DESCRIPTION**

Corporate Seal not required  
Sec. 706.03(2), Wis. Stats.

Date: December 16, 2014

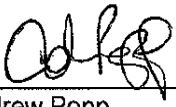
BMO HARRIS BANK N.A., successor in interest  
to HARRIS N.A.,

STATE OF WISCONSIN,  
COUNTY OF WAUKESHA

By:   
Cheri M. Mann, Vice President

The above named officer of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO HARRIS BANK N.A., by its authority.

**ANDREW POPP  
NOTARY PUBLIC  
STATE OF WISCONSIN**

  
Andrew Popp  
Notary Public, State of Wisconsin  
My Commission expires on May 26, 2018.

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## LEGAL DESCRIPTION

### Parcel 1:

Lots 4, 5, 6, 7, 8, 9, 10 and 11 in Block 6 in McMahan's Subdivision of the West 1/2 of the West 1/2 of the South East 1/4 of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

And also,

All that part of Lots 2 and 3 in Block 6 in McMahan's Subdivision aforesaid being more particularly described as follows:

Commencing at the Southwest corner of said Lot 3 thence North on the East line of said Lots 2 and 3, 43.65 feet to a point in the East line of said Lot 2 thence Southwesterly to a point on the West line of said Lot 3, 8.9 feet North of the Southwest corner of said Lot thence South 8.9 feet to the Southwest corner of said Lot 3 thence East on the South line of said Lot 3 to the point of beginning, all in Cook County, Illinois.

### Parcel 2:

Lots 12, 13, 14, 15, 16 and 17 in Block 6 in McMahan's Subdivision of the West 1/2 of the West 1/2 of the South East 1/4 of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 3:

Lots 12 to 15 in Block 10 in the subdivision of Blocks 10 to 15 in Walkers Douglas Park Addition in the East 1/2 of the South East 1/4 and the East 1/2 of the West 1/2 of the South East 1/4 of Section 24, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois;

And also,

Lot 16 through 18 and the East 6 feet of Lot 19 in Block 10 in subdivision of Blocks 10 to 15 in Walkers Douglas Park Addition Subdivision of the East 1/2 of the South East 1/4 and the East 1/2 of the West 1/2 of the South East 1/4 (except railroad lands) of Section 24, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois;

And also,

The west 18 feet of Lot 19, all of Lot 20 and Lot 21 (except the West 4 feet thereof) in Block 10 in the Subdivision of Blocks 10, 11, 12, 13, 14 and 15 in Walker's Douglas Park Addition, being a subdivision of the East 1/2 of the South East 1/4 and the East 1/2 of the West 1/2 of the Southeast 1/4 of Section 24, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois;