

UNOFFICIAL COPY

Doc#: 1435208185 fee: \$50.00
Date: 12/16/2014 02:04 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Loan #: CS26489.6
BUC: 04583
Permanent Index #:
16-24-415-003, 16-24-415-004,
16-24-415-005, 16-24-415-006,
16-24-415-007, 16-24-415-044,
16-24-415-045 & 16-24-415-047

Property Address:
2643 W. 19th Street
Chicago, IL 60608

Prepared by:
ANDREW POPP
BMO HARRIS BANK
PO Box 2058
Milwaukee, WI 53204-2058

RELEASE OF ASSIGNMENT OF RENTS

BMO HARRIS BANK N.A. hereby certifies that the following is fully released:

Assignment of Rents executed by: **F. & J Wire, Inc., an Illinois Corporation**, originally held and owned by **Harris N.A.**, dated **June 16, 2006** and recorded **June 20, 2006**, in the Office of the Register of Deeds of **Cook County, Illinois**, as Document No. **0617126164**.

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.

Date: December 16, 2014

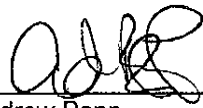
BMO HARRIS BANK N.A., successor in interest
to HARRIS N.A.,

STATE OF WISCONSIN,
COUNTY OF WAUKESHA

By: 
Cheri M. Mann, Vice President

The above named officer of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO HARRIS BANK N.A., by its authority.

**ANDREW POPP
NOTARY PUBLIC
STATE OF WISCONSIN**


Andrew Popp
Notary Public, State of Wisconsin
My Commission expires on May 26, 2018.

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LEGAL DESCRIPTION

LOT 12 TO 15 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14,, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND ALSO,

LOT 16 THROUGH 18 AND THE EAST 6 FEET OF LOT 19 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKER'S DOUGLAS PARK ADDITION SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT RAILROAD LANDS) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND ALSO

THE WEST 18 FEET OF LOT 19, ALL OF LOT 20 AND LOT 21 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10, 11, 12, 13, 14 AND 15 IN WALKER'S DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office