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DEPARTMENT OF FINANCE

CITY OF CHICAGO



Doc#; 1435219093 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 12/18/2014 12:04 PM Pg: 1 of 2

COUNTY) OF

C 00 K

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Muricipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. FOWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,530.20 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 07-08740177 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

St001146-29381GE

Commonly known as: 1520 5 Hamlin Ave.

Chicago, Illinois Acct. No: 860623-52393

CITY OF CHICAGO

A Municipal Corporation

Thomas H. Powers, Commissioner Department of Water Management STEWART TITLE 800 E. DIEHL ROAD SUITE 180 NA.DERVILLE, IL 60563

"OFFICIAL SEAL"
BARBARA J. COLLIER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/7/2017

Patricia Verzoni

Department of Finance/Water Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, November 14, 2014

NOTARY HUBLIC

RETURN To: John J Zachara 53 W. Jackson Blvd-Suite 640 Chicago, IL 60603 ALTA Commitment (6/17/06)



Exhibit A - Legal Description

JGLAS PARK BOULEN, HP 39 NORTH, RANGE 1

16-23-125-019-0000

1520 S. Hamlin Auc.
Chicago, IL. 60623 LOT 9 IN BLOCK 8 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSN, SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.