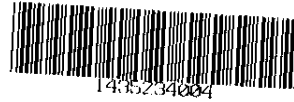


UNOFFICIAL COPY



LOAN NUMBER 5138143347
RELEASE NUMBER 11/2014

Doc#: 1435234004 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/18/2014 08:34 AM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PHILIP GAWTHORPE AND JUDY GAWTHORPE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 9TH day of AUGUST, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. #1325201007, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT THREE (3) IN RIDGELAWN, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE CENTER LINE OF CAMPBELL STREET OF EAST 157 FEET OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) AND THE WEST 198 FEET OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER(1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-30-423-003-0000
Address(es) of premises: 9 S RIDGE AVE., ARLINGTON HEIGHTS, ILLINOIS 60005
Witness our hands and seals, this 12/3/2014

Kevin J. Bussey
Joanne Tosch

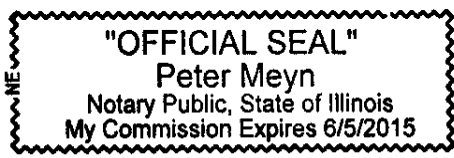
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN J. BUSSEY personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation and JOANNE TOSCH, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this. 12/3/2014

Peter Meyn
NOTARY PUBLIC

This instrument was prepared by *West Suburban Bank*
RANDY HEWITT
101 North Lake Street
Aurora, IL 60506



MAIL TO:
PHILIP GAWTHORPE
JUDITH L. GAWTHORPE
9 S RIDGE AVE
ARLINGTON HEIGHTS, ILLINOIS 60005

Yes
1
NO
NO
Yes
Yes
INT