A14- 1330 AVUNOFFICIAL COPY

RELEASE OF MORTGAGE Form 99-R

KNOW ALL MEN BY THESE PRESENTS, That the undersigned EQUITY TRUST COMPANY, ETC CUSTODIAN F/B/O HUFFMAN TRADITIONAL IRA

of the County of

State of OHIO

The party secured in aid by a certain Mortgage executed by FULSE USA INC



Doc#: 1435234015 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/18/2014 08:49 AM Pg: 1 of 3

(SEAL)

Victoria Stutson
Corporate Alternate Signer

Information Professionals Company. 800-655-2021

THE ABOVE SPACE FOR RECORDER'S USE ONLY dated the 17TH day of DECEMBER and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page or Micro Film Number 1335455048 , do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof. LOTS 385, 386 AND 387 IN BELLWOOD BEING A SUBDIVISON OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NRTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (OUNTY, My Clert's Office ILLINOIS PIN 15-09-310-033-0000 PIN 15-09-310-034-0000 PIN 15-09-310-035-0000 PROPERTY IS 533-LINDEN AVE BELLWOOD IL 60104 (Continue legal description on reverse side) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, STUTSON have hereunto set **OCTOBER** (SEAL) ETC CUSTODIAN FBO MARK HUFFMAN TRADITIONAL IRA

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STATE OF Ohio County Ss I, the undersigned, a Notary Public, in and for said County a Victorial Sinital	nd State aforesaid, DO HEREBY CERTIFY THAT
personally known to me to be the same person(s) whose r and	
subscribed to the foregoing instrument, as having executed the signed, sealed and delivered	the said instrument as CRP RASE ALT SE GASE
free and voluntary act for the uses and purposes therein set for	
Given under my hand and Notated Seat this O RELEASE O	Commission: 2014-RE-501788 Notary Public. Expires: 22-July-2019
	ТО
This instrument prepared by:	Return this instrument to:
Name ANTHONY N PANZICA	Name ANTHONY N PANZICA
Address 2510 W. IRVING PARK ROAD CHICAGO IL 60618	Address 2510 W. IRVING PARK ROAD CHICAGO IL 60618

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1335455048

EXHIBIT A-1

Legal Description

File No.: 2013-03271-PT

LOTS 385, 386 AND 387 IN BELLWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOW N° HIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 533-535 Linden Ave, Bellwood, IL 60104

PERMANENT INDEX NO.: 15-09-316-033-0000, 15-09-310-034-0000, and 15-09-310-035-0000