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Form No. 11R AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

GEORGE E. BECKER and KELLY N. BECKER, HUSBAND & WIFE,

	FICIAL	COPY
4		

Doc#: 1435235033 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

accurate capy of the original instrument. SEE REVERSE SIDE

Chicago Title and Trust Company

Cook County Recorder of Deeds Date: 12/18/2014 01:29 PM Pg: 1 of 2

105 S. HAMLIN AVENUE					
PARK RIDGE, ILLINOIS 60068	(The Above Space For Recorder's Use Only)				
		DADY DIDGE			
		PARK RIDGE State of ILLINO	County		
of COOK for and in consideration of TEN	DOLLAD		12		
in hand paid, CONVEY and WARRANT.		ω, <u>(ψ10:00)</u>			
in hand paid, converience and written in	— " d	$\phi_{r}\sim$	ł		
HAD PABLO & MO	RALES 😿 CELEN	E X. MORALES, ()			
The state of the s	MES AND ADDRESS OF GRAN	VIEES)			
as husband and wife, not as Joint Tenants with			s TENANTS		
BY THE ENTIRETY, the following described	Real Estate situated i	in the County ofCOOK			
in the State of Illinois, to wit: (See reverse side	for legal description.)	hereby releasing and waiving all right	hts under and		
by virtue of the Homestead Exemption Laws of th	e State of Illinois.* TO	HAVE AND TO HOLD said premis	es as husband		
and wife, not as Joint Tenants nor as Tenants in			r. SUBJECT		
TO: General taxes for 2014 and subserestrictions of record.	quent years and COV	renants, easements and			
restrictions of record.	45				
Permanent Index Number (PIN): 09-34-203	3-016-0000	K,			
Address(es) of Real Estate: 105 S. HAMLIN AVENUE PARK CINGE, IL 60068					
0	DATED this _	15 Th day of Hugust	20/4		
915 \(\mathcal{U}\)_	44	Valle Produce			
PLEASE COORDER DEGUERA	(SEAL) _ 	my paris	(SEAL)		
PRINT OR GOODE BECKER TYPE NAME(S)	<u> </u>	ELLY V. BECKER			
BELOW	(SEAL)		(SEAL)		
E MOTADY DUDY to		//x-	(GEAL)		
SMy Commission Expires A744 A2047	?	Tabanadania da Maria			
		I, the undersigned, a Noticy Publication DO HEDERY CERTIFY that	ic in and for		
Clife William said count	No Not me state affice	esaid, DO HEREBY CERTIFY Cliat	1		
"OFFICIAL SEAL"	GEORGE B. BI	CKER_L KELLY N. BECKER	1		
BELINDA M. BAIER personally	y known to me to	be the same person 🕿 whose nam	e are		
NOTARY PUBLIC, STATE OF ILLINOIS Subscribe	d to the foregoing ins	trument, appeared before me this da	y in person,		
		hey signed, sealed and deliver			
instrumen	it as <u>create</u> free	and voluntary act, for the uses ar	nd purposes		
IMPRESS SEAL HERE therein se	. / 1 -	release and waiver of the right of h	omestead.		
Given under my hand and official seal, this	6th	day of _AUQUST	_20_14		
Commission Capacity	15 /21	NOTARY PUBLIC / TOKE	PA		
This instrument was prepared by George E.	Becker 33 N.	LaSalle #3300 Chicago,	IL 6 302		
*If Grantor is also Grantee you may wish to strike Release and V			SCI		
	We cortify th	at this is a true, correct, and	an right		

1435235033D Page: 2 of 2

Tegal Description

of premises commonly known as

105 S. HAMLIN AVENUE

PARK RIDGE, ILLINOIS 60068

LOT 17 AND THE WEST HALF OF THE VACATED ALLEY EAST OF AND ADJOINING LOT 17 IN FEUERBORN & KLODES CENTER ST. ADDITION TO PARK RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 IN COUNTY CLERKS DIVISION IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Cook Colly COOK COUNTY, ILLINOIS.



CITY OF PARK RIDGE REAL ESTATE TRANSFER STAMP

34769

REAL ESTATE TRANSFER TAX

COUNTY: ILLINOIS: TOTAL: 317.50 635.00 952.50

09-34-203-016-0000 20140701616876 1-070-323-840

PABLO E. MORALES MAIL TO:

105 S. HAMLIN AVENUE

PARK RIDGE, ILLINOIS 60068 (City, State and Zip)

PABLO E. MORALES

(Name) 105 S. HAMLIN AVENUE

(Address)

PARK RIDGE, LLLINOIS 60068 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

OR

RECORDER'S OFFICE BOX NO. ____

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