

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **30187340766411446**
Tax ID: **15-15-218-011-0000**

Property Address:
634 Ferdinand Avenue
Forest Park, IL 60130-1814

IL0v2-AM 31479995 11/28/2014 FN1130A



Doc#: **1435239013** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **12/18/2014 08:36 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **TEMPLE-INLAND MORTGAGE CORPORATION**
Borrower(s): **JOSEPH C. LECOURE AND LILLIAN LECOURE HUSBAND AND WIFE**

Date of Mortgage: **9/28/1999** Original Loan Amount: **\$156,000.00**

Recorded in Cook County, IL on: **10/4/1999**, book **N/A**, page **N/A** and instrument number **99934588**

Property Legal Description:
LOT 13 IN BLOCK 3 IN HENRY G. FOREMAN'S SUBDIVISION OF BLOCKS 2 AND 3 IN LEHMER'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SV/ Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 01 2014

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO BA MORTGAGE,
LLC, SUCCESSOR BY MERGER TO NATIONS Banc
MORTGAGE CORPORATION**

By: 
Miguel Romero
Assistant Vice President

S ✓
P ✓
S ✓
M ✓
C ✓
E ✓
T ✓

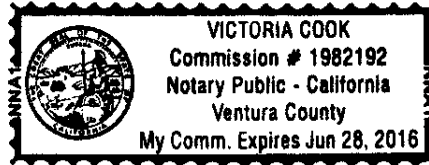
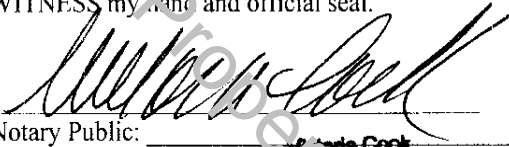
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State of California
County of Ventura

On DEC 01 2014 before me, Victoria Cook, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Victoria Cook (Seal)
My Commission Expires: 6/28/16

Property of Cook County Clerk's Office