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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



Doc#: 1435344088 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/19/2014 05:03 PM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER (optional) MICHAEL J. DEVINE // 312.346.1460
B. E-MAIL CONTACT AT FILER (optional) DEVINE@DLEC.COM
C. SEND ACKNOWLEDGMENT TO: (Name and Address) MICHAEL J. DEVINE DEUTSCH, LEVY & ENGEL, CHARTERED 225 W. WASHINGTON STREET, SUITE 1700 CHICAGO, ILLINOIS 60606

THE ABOVE SPACE IS FOR THE FILER'S USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME ASHFORD GLEN REALTY, I, LLC				
OR	1b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS 17397 S. 70TH AVENUE		CITY TINLEY PARK	STATE IL	POSTAL CODE 60477
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME KBB PROPERTIES, INC.				
OR	3b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS 7742 JOLIET DRIVE SOUTH		CITY TINLEY PARK	STATE IL	POSTAL CODE 60477
			COUNTRY	

4. COLLATERAL: This financing statement covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

111
Old Republic National Title Insurance Company
20 South Clark Street
Suite 2000
Chicago, IL 60643

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
COOK COUNTY

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

OR	9a. ORGANIZATION'S NAME ASHFORD GLEN REALTY, I, LLC	
	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME					
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
	11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

17. MISCELLANEOUS:

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I. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME ASHFORD GLEN REALTY, I, LLC							
1b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
1c. MAILING ADDRESS 17397 S. 70 TH AVE.			CITY TINLEY PARK		STATE IL	POSTAL CODE 60477	COUNTRY USA
1d. <u>SEE INSTRUCTIONS</u>	ADD'L. INFO RE ORGANIZATION OF DEBTOR	2E. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION IL		1g. ORGANIZATIONAL ID#, if any IL01604597 _ NONE		

EXHIBIT "A"

COLLATERAL DESCRIPTION

The Real Estate owned by Debtor commonly known as 17397 S. 70th Avenue, Tinley Park, Illinois, and legally described on Exhibit "B" attached hereto and incorporated herein., which, with the property hereinafter described, is referred to herein as the "Premises".

TOGETHER with all rights and easements now and/or hereafter created which are appurtenant to the estates and real property described in Exhibit "B", including but not limited to those rights and easements more fully identified thereon, if any; and

TOGETHER with all and singular right, title and interest, including any after-acquired title or reversion, in and to any and all strips and gores of land adjacent to and used in connection with the Premises and in and to all other ways, easements, streets, alleys, passages, water, water courses, riparian rights, rights, liberties and privileges thereof, if any, and in any way appertaining thereto; and

TOGETHER with all rents, issues, proceeds, income, revenue and profits accruing and to accrue from said Premises (which are pledged primarily and on a parity with the real estate and not secondarily); and

TOGETHER with all buildings and improvements of every kind and description now or hereafter erected or placed thereon and all materials intended for construction, reconstruction, alteration and repairs of such improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the property subject to this Mortgage, immediately upon the delivery thereof to the said Premises, and all fixtures and articles of personal property now or hereafter owned by Debtor and attached to, or located on, and used in the management or operation of the Premises, including but not limited to all furniture, furnishings, apparatus, machinery, motors, elevators, fittings, radiators, awnings, shades, blinds, office equipment, carpeting and other furnishings, if any, and all plumbing, heating, lighting, ventilating, refrigerating, incinerating, air-conditioning and sprinkler equipment and fixtures and appurtenances thereto; and all renewals or replacements thereof, proceeds therefrom, or articles in substitution therefor, whether or not the same are or shall be attached to said building or buildings in any manner and all proceeds of any of the foregoing; it being mutually agreed that all the aforesaid property owned by the Debtor and placed by it on the Premises shall, so far as permitted by law, be deemed to be fixtures and a part of the realty, security

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for the Indebtedness (as hereinafter defined) and covered by this Mortgage, and as to the balance of the property aforesaid, this Mortgage is hereby deemed to be as well a security agreement for the purpose of creating hereby a security interest in said property, securing the said Indebtedness, for the benefit of the Secured Party; and

TOGETHER with all awards and other compensation heretofore or hereafter to be made to the present and all subsequent owners of the property subject to this Mortgage for any taking by eminent domain, either permanent or temporary, of all or any part of the said Premises or any easement or appurtenance thereof, including severance and consequential damage and change in grade of streets, which said awards and compensation are hereby assigned to Secured Party; and

TOGETHER with all of Debtor's interest in all present and future leases, lettings and licenses of the land, improvements and personalty including, without limitation, cash or securities deposited thereunder to secure performance by Debtor's lessees of their obligations thereunder, whether such cash or securities are to be held until the expiration of the terms of such leases or applied to one or more of the expiration of such terms, as well as in and to all judgments, awards of damages and other proceeds relating to rent, tenancies, subtenancies and occupancies of the land, improvements and personalty, and in and to present and future remainders, rents, issues and profits thereof; and

TOGETHER with all of Debtor's right, title and interest in and to all unearned premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter obtained by Debtor insuring the Premises and in and to any and all proceeds payable under any one or more of said policies; and

TOGETHER with all of Debtor's interest in all proceeds of any of the foregoing and any renewals, replacements, substitutions, extensions, improvements, betterments, appurtenances and additions to the improvements or personalty made or acquired by Debtor after the date hereof; and all licenses, permits and other like rights or interests now or hereafter held or acquired by Debtor and necessary or useful for the operation of the Premises.

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Exhibit "B"

LEGAL DESCRIPTION

LOT 5 IN TINLEY TERRACE WEST, A SUBDIVISION OF BLOCK 3 (EXCEPT FROM SAID BLOCK 3 THOSE PARTS THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 3 RUNNING THENCE WEST ALON NORTH LINE THEREOF 160 FEET, THENCE SOUTHEASTERLY AT RIGHT ANGELS TO NORTHWEST LINE OF RIGHT-OF-WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD TO NORTHWESTERLY LINE OF SAID RIGHT-OF-WAY, THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE OF SAID RIGHT-OF-WAY TO THE SOUTHEAST CORNER OF SAID BLOCK 3; THENCE NORTH ALONG EAST LINE THEREOF TO POINT OF BEGINNING) IN JOHN N. RAUHOFF'S PLAT OF BLOCKS 1, 2, 3, AND 4, BEING A SUBDIVISION OF PART OF SOUTH $\frac{1}{2}$ OF LOTS 1 AND 2 OF SOUTHWEST $\frac{1}{4}$ OF SECTION 30 AND PART OF NORTH $\frac{1}{2}$ OF LOT 2 OF NORTHWEST $\frac{1}{4}$ OF SECTION 30 AND PART OF THE NORTH $\frac{1}{2}$ OF LOT 2 OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1909 AS DOCUMENT 4404933, IN COOK COUNTY, ILLINOIS.

Commonly known as: 17397 S. 70th Avenue, Tinley Park, Illinois
PIN: 28-30-311-029-0000

PROPERTY OF Cook County Clerk's Office