This instrument was prepared by: Farana Khan Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: **December 12, 2014**MIN: 100188514050741240
MERS Phone: 888-679-6377

Loan: 2000340733 Package: 79654615 Document: 5034286

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by GARY LANDE AND CAROL GOLD LANDE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated May 14, 2014 and filed for record May 20, 2014 as Document Number 1414056039 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 05-33-111-064-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 442 HIGHCREST DR, WILMETTE, IL 65091

STATE OF Minnesota

COUNTY Ramsey

)SS

Mor'gage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigned

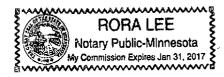
By:

Youa Lee, Assistant Vice Fresident



U05034286

On December 12, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Vice President of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee, Notary Public

My Commission expires: January 31, 2017

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UNOFFICIAL COPY

Exhibit A

LOT 21 IN HIGHCREST BEING A SUBDIVISION OF THE NORTH 480' FEET (MEASURED FROM SOUTH LINE OF WASHINGTON AVENUE) OF LOTS 1, 2 AND 3 AND ALL OF LOTS 4 AND 5 IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7 TOGETHER WITH THOSE PARTS OF LOTS 8 AND 9 LYING SOUTH OF ILLINOIS ROAD FORMERLY REINWALD AVENUE ALL IN COUNTY CLERK'S DIVISION OF (EXCEPT SEGERS SUBDIVISION) THE WEST ½ FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office