

UNOFFICIAL COPY

Doc#: 1435355082 fee: \$50.00
Date: 12/19/2011 09:16 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Sukanya Chinnala
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **December 17, 2011**

Loan#: **7079684465**
Invoice#: **E2625093**
CostCenter#: **BL**
Package#: **79679553**
Document#: **5063961**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **New Jersey** executed by **DAVID B CARAHER / KAREN K CARAHER** to **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **September 11, 2003** and filed for record **September 24, 2003** as Document Number **0326731124** for Loan Amount of **\$300000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS MODIFIED ON 11/18/2004 RECORDED ON 02/08/2005, INST # 0503919001. POA RECORDED ON 7/14/2011, INST # 1119508181.

PIN: **04-11-219-020-0000**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 10 IN BLOCK 3 IN NORTHBROOK EAST, A RESUBDIVISION OF SUNDRY LOTS "COLLINSWOOD", A SUBDIVISION IN SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID NORTHBROOK-EAST REGISTERED IN THE REGISTRAR'S OFFICE, OCTOBER 20, 1953, AS DOCUMENT NUMBER 1489221.

PROPERTY ADDRESS: 1043 MARSHALL ROAD NORTHBROOK, Illinois 60062

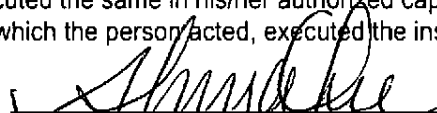
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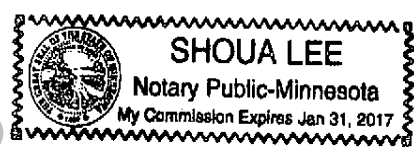
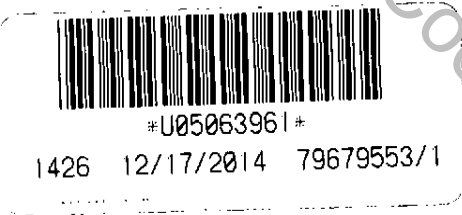
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION Attorney in Fact for
BANK OF AMERICA, NATIONAL ASSOCIATION, A
NATIONAL BANKING ASSOCIATION as successor in
interest by merger with MERRILL LYNCH CREDIT
CORPORATION

By 
Lisa Spurbeck, Assistant Vice President

On December 17, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Shoua Lee, Notary Public
My Commission Expires: January 31, 2017



Notary of Cook County Clerk's Office