Prepared By: Gayathri Kurimi Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 18, 2014

Loan#: 7102998387 Invoice#: E2626455 CostCenter#: BL Package#: 79681560 Document#: 5066252

THAT CERTAIN MORTGAGE owned by the 'indersigned', a corporation under the Laws of New Jersey executed by ZANE SMITH / JOAN SMITH to MERRILL LANCH CREDIT CORPORATION MORTGAGEE, dated January 12, 2011 and filed for record January 27, 2011 as Document Number 1102739052 for Loan Amount of \$150000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 7/14/2011 AND INST # 11195\8181

PIN: 05-20-219-003-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 982 CHERRY STREET WINNETKA, Illinois 67,093

1435355092 Page: 2 of 3

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STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION

Ву

Lisa Spurbeck, Assistant Vice President

On December 18, 7011 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Shoua Lee, Notary Public

My Commission Expires: January 31, 2017

SHOUA LEE

\$

Notary Public-Minnesota
My Commission Expires Jan 31, 2017

1435355092 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 6 IN BLOCK 10 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS / TO 12, 28 TO 33, ANF 54 TO 59, BOTH INCLUSIVE, IN WINNETKA, ILLINOIS, IN SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

SUBJECT TO RESPAICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IT ANY.

U05066252 1426 12/18/2014 79681560/1