PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Customer Number: **0000001** Service Number: **874527.R** L**1** Loan Number: **680055651**^o

MERS ID#: 100784768005565129 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND

ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JEFFREY MURPHY AND BETH E. WRONA MURPHY, HUSBAND AND WIFE</u>
Original Mortgagee(S): <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS</u>

Original Instrument No: 1218110043 Original Deed Book: --- Original Deed Page: ---

Date of Note: <u>06/18/2012</u> Original Recording Date: <u>06/29/2012</u>

Legal Description: LOT 80 IN THE SUBDIVISION OF THE SOUTH 836 FEET OF OUT LOT F IN WRIGHTWOOD SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

PIN #: <u>14-28-312-033-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 2445 N BURLING ST CHICAGO, IL 606140000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/17/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

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UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 12/17/2014 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL BEAL JEANETTE BEAN NOTARY PUBLIC - KENTUCKY STATE AT LARGE Dropolity of Coot County Clerk's Office

Notary Public: Jeanette Bean My Commission Expires:

08/20/2018