

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

This instrument was prepared by:  
Pravallika Konacalli  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

796088511

Assignment of Mortgage

Dated: December 15, 2014

Loan: 7130988707

For value received Bank of America, N.A., by Ocwen Loan Servicing, LLC, its attorney in fact, 7105 Corporate Drive, Plano, TX 75024 the undersigned hereby grants, assigns and transfers to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not in its individual capacity but as Trustee of HLSS Mortgage Master Trust II 500 Delaware Avenue, 11th Floor, Wilmington, DE 19801 all beneficial interest under a certain Mortgage dated March 15, 2007 executed by NADIR SHAH M HUSSAIN AND ANJUM HUSSAIN, HUSBAND AND WIFE and recorded in Book XX on Page(s) XX as Document Number 0709302344 on April 3, 2007 of the official records of the County Recorder of Cook County, Illinois.

PIN: 0134105005

LEGAL DESCRIPTION: See Attached Exhibit A

PROPERTY ADDRESS: 4 Shire Trail, S Barrington, IL 60010

Bank of America, N.A., by Ocwen Loan Servicing, LLC, its attorney in fact

By: *Samuel Dane Strandmo*

Samuel Dane Strandmo,  
Assistant Secretary

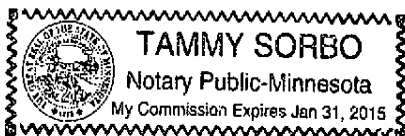
STATE OF Minnesota )

COUNTY Ramsey ) SS



\*U05015432

On December 15, 2014 before me, Tammy Sorbo, Notary Public in and for said State personally appeared Samuel Dane Strandmo, Assistant Secretary of Ocwen Loan Servicing, LLC, its attorney in fact for Bank of America, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*Tammy Sorbo*  
\_\_\_\_\_  
Tammy Sorbo, Notary Public  
My Commission expires: January 31, 2015

# UNOFFICIAL COPY

## Exhibit A

Legal Description: LOT 5 IN CUTTERS RUN OF SOUTH BARRINGTON, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 90156829, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office