Doc#. 1435357049 fee: \$50.00 UNOFFIC Agate: 12 19/2014/08:35 AM Pg: 1 of 2 Agate. County Revolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

Recording Requested By:

## RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L. J. 1:0602790457 "TAYEBI" Lender ID:11564 Cook, Illinois PIF: 11/21/2014 MIN #: 100196399000771970 SIS #: 1-208-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATIOF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed MASIAR TAYEBI AND JENNIFER MUSSMAN HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GUARANTEED RATE, INC.), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/20/2010 Recorded: 09/08/2010 as Instrument No.: 1025104001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in concideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 (E) oorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/21/2008 AND RECORDED 12/11/2008 AS INSTRUMENT NUMBER 0834641030 AMONG THE LAND PECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT NUMBER "A" IN 2639 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE NORTH 16 FEET OF LOT 4 AND THE SOUTH 16 FEET OF LOT 5 IN ALTGELDS SUBDIVISION OF THE NORTH 1/2 AND THE SOUTH EAST 1/4 OF SUB-BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89251845, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. INDOOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-29-307-053-1001

Property Address: 2639 N SOUTHPORT AVE UNIT A, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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.ECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOUR REUSTA

Barb Pencil, Assistant Secretary

\*FED\*FEDGMAC\*12/10/2014 08:18:32 AM\* GMAC40GMAC00000000000000004383437\* ILCOOK\* 0602790457/ILSTATE\_MORT\_REL \*MLB\*MLBGMAC\*

1435357049 Page: 2 of 2

## UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa

COUNTY OF Black Hawk

, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Pencil, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITMESS my band and official seal

Notary Expires: 04/03/27/15

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES April 03, 2015

(This area for notarial seal)

Prepared By:

3451 h. Michelle Brown, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622