

This instrument drafted by and after  
recording return to:  
Adrienne Ashford  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

**DISCHARGE OF MORTGAGE**

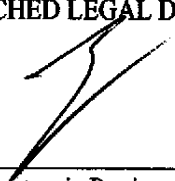
Loan Number: 3320846815

That a certain mortgage in the original principal amount of \$192,138.00, executed by JESSICA TAYLOR, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is 1050 Woodward Ave, Detroit, MI 48226-1906 dated November 13, 2013 and recorded November 13, 2013 in Document No. 1332356011, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 06-36-410-082-0000 Commonly known as: 1715 Maple Ave Hanover Park IL, 60133

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns

By: Zachary Bennett

Its: Assistant Secretary of MERS

**ACKNOWLEDGEMENT**

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On December 17, 2014, before me, Tabatha Bronner, the above signed officer, Zachary Bennett, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

**TABATHA BRONNER**  
**NOTARY PUBLIC - STATE OF MICHIGAN**  
**COUNTY OF MACOMB**  
My Commission Expires March 26, 2019  
Acting in the County of Wayne



# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

Commitment Number: 13085882

**PARCEL 1:**

LOT 16-4 IN CHURCH STREET STATION SUBDIVISION RECORDED AS DOCUMENT 052703 9099 IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

PERMANENT NON-EXCLUSIVE ACCESS EASEMENT OVER LOT 26 FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF CHURCH STREET STATION SUBDIVISION RECORDED AS DOCUMENT 0527039099.

Permanent Index Number: 06-36-410-082-0003

Property Address: 1715 MAPLE AVENUE, HANOVER PARK, IL 60133

Property of Cook County Clerk's Office

