

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0055417455

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **WALTER R BROWN AND VERA BROWN to FLEET MORTGAGE CORP** bearing the date 04/25/1994 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 94404652.

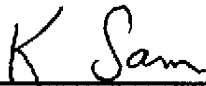
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 37 IN ASHLAND HIGHLANDS, BEING IN LAUERMAN'S SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-32-100-023-0000

Property is commonly known as: 7918 S JUSTINE ST, CHICAGO, IL 60620.

**Dated this 18th day of December in the year 2014**  
**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**



\_\_\_\_\_  
**KIMBERLY SAMONTE**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 25250130 \_\_ DOCR T1814122015 [C-1] ERCNIL1



\*D0008745946\*

# UNOFFICIAL COPY

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2014, by Kimberly Samonte as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017

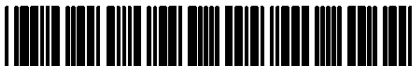


DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 25250130 \_\_ DOCR T1814122015 IC-11 ERCNIL1



\*D0008745946\*

Property of Cook County Clerk's Office