

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 04-32-402-061-1144

[Space Above This Line For Recording Data]

Loan No.: 1962266174
FNMA Loan No.: 1704219577

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **June 28, 2007** and recorded on **July 13, 2007**, made and executed by **JENNY WOO** to and in favor of **Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for FREEDOM MORTGAGE CORPORATION**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **10377 DEARLOVE RD, 2A, GLENVIEW, IL 60025**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Thirty Seven Thousand Six Hundred and 00/100ths (\$137,600.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0719450005**), in the Recorder's Office of **COOK** County, State of Illinois.

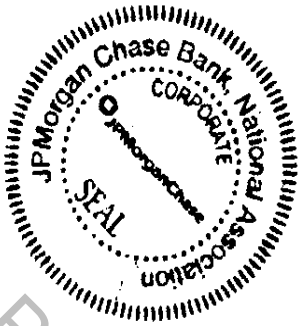
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-2-14.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Zatara Pridgett

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 2nd day of Oct. 2014, before me appeared Zatara Pridgett to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Zatara Pridgett acknowledged the instrument to be the free act and deed of the national association.

[Signature]

Signature of Person Taking Acknowledgment

J. K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any: NA

*J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission*

(Seal)



* 1 9 6 2 2 6 6 1 7 4 *

UNOFFICIAL COPY

Exhibit A

Parcel 1:

Unit Number 5-201, in the Regency Condominium Number 1, as delineated on the survey of part of the West 30 acres of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian, which survey is attached as exhibit "E" in the Declaration of Condominium, registered in the Office of the Registrar of Titles of Cook County, Illinois, as document number LR3112447, together with its undivided percentage interest in the common elements, as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration, registered as document LR3112442, as amended from time to time, and as created by deed from the National Bank of Austin, as Trustee under Trust Agreement dated August 21, 1969, known as Trust Number 4600, to John E. Roberts, registered as document LR3113171, for ingress and egress, all in Cook County, Illinois.

Property of Cook County Clerk's Office