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Doc#: 1435308202 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/19/2014 11:37 AM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO: 7572985
PIN # 19-01-412-034-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

FIRST NATIONAL BANK OF EVERGREEN PARK, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF **12/02/1980**, AND KNOWN AS TRUST NO. **6125**, RECORDED ON **11/20/1989**, IN THE RECORDER'S OFFICE OF **COOK** COUNTY IN DOCUMENT # **89551337**, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK**, STATE OF **ILLINOIS** AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCECCOR BY MERGER TO ST. PAUL
03/25/2003

ATTEST:

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION

Betsy Everhart
BETSY EVERHART
AUTHORIZED SIGNER

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK,
F.S.B.

S/B/M TO LIBERTY FEDERAL BANK ACQUIRED

BY:

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON **03/25/2003**, PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Scarlett P. Johnson
NOTARY NAME: SCARLETT P. JOHNSON
COMMISSION EXPIRES: 03/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

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LEGAL DESCRIPTION:

LOT 30 IN BLOCK 5 IN MCINTOSH BROS, WESTERN BOULEVARD ADDITION TO CHICAGO A SUBDIVISION OF LOTS 1 TO 8 OF NICHOLAS P. IGLEHARTS SUBDIVISION OF THE EAST 12 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS