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Recording Requested By:
T.D. SERVICE COMPANY



Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, JAMIE VAN KEIRSBELK

Doc#: 1435313008 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/19/2014 08:29 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 673/2 Service#: 4071/67AS1
Loan#: 9803870915



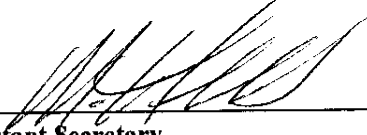
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION III, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$295,360.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 05, 2007 and recorded on JULY 10, 2007, as Instrument No. 0719136155, in Book No. ---, at Page No. ---.

Executed by: RAPHAEL R. MITCHELL, JR., UNMARRIED (Original Mortgagor).
Original Mortgage: HOUSEHOLD FINANCE CORPORATION III Legal Description: See Attached Exhibit. Property Address: 1820 STATE ST, CALUMET CITY, IL 60409-0000. PIN# 29 01-300-066-0000.

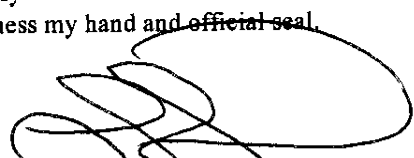
Date: DEC 05 2014

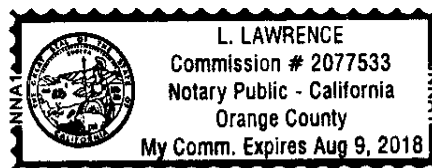
HOUSEHOLD FINANCE CORPORATION III, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By: 
Michelle Hess, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On DEC 05 2014 before me, L. Lawrence, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): L. Lawrence



Handwritten notes: 5/02, 2, 2, 2, 407, 407, [initials]

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EXHIBIT A

PARCEL 1: THE EAST 20 FEET OF LOT 19 AND THE WEST 20 FEET OF LOT 20 IN RIVERDALE BUILDERS SUBDIVISION OF THAT PART OF THE NORTH 103 FEET OF THE SOUTH 133 FEET OF THE SOUTHWEST OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 1300 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 1 AND WEST OF A LINE 80 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST OF SECTION 1, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 20 FEET OF THE SOUTH 153 FEET OF THE EAST 40 FEET OF THE WEST 2317 FEET OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 29-01-300-053-0000 , TAX MAP OR PARCEL ID NO.: 29-01-300-066-0000

Property of Cook County Clerk's Office