

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
**JOSHUA ALEXANDER - EVERHOME**



Doc#: 1435319067 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/19/2014 11:17 AM Pg: 1 of 2

And When Recorded Mail To:  
**EverBank CC309**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 10005250261018807 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 329584RL1 +  
Loan#: 9000726486

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JASON J RIZOS AN UNMARRIED MAN** Original Mortgagee: **NETWORK CAPITAL FUNDING CORPORATION** Mortgage Dated: **JULY 17, 2009** Recorded on: **MAY 04, 2010** as Instrument No. **1006317002** in Book No. --- at Page No. ---

Property Address: **1335 S PRAIRIE AVE 1906, CHICAGO, IL 60605-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **17-22-110-114-1153**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 04, 2014** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION ITS SUCCESSORS AND ASSIGNS

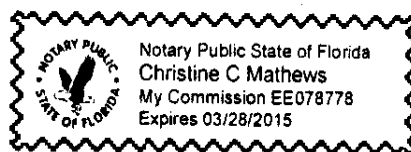
By:   
**Julie McCombs, Assistant Secretary**

State of **FLORIDA** }  
County of **DUVAL** } ss.

On **DECEMBER 04, 2014**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): **Christine C. Mathews**



8-1-15  
2  
N  
YES  
109

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO: 9000726486

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**

**PARCEL 1:**

UNIT 1906 AND PARKING SPACES GU-168, GU-196 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUTLOT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACES S-156, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314219137.

TAX ID #: 17-22-110-114-1153; 17-22-110-114-1361

BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO JASON J. RIZOS AND MARIA LENTZOU RIZOS A/K/A MARIA LENTZOU AS HUSBAND AND WIFE AS TRUSTEES BY MP TOWER, LLC IN A WARRANTY DEED EXECUTED 1/13/2004 AND RECORDED 1/23/2004 IN DOCUMENT NO. 0402319121 OF THE COOK COUNTY, ILLINOIS LAND RECORDS.

Clerk's Office