# **UNOFFICIAL COPY**

AFFIDAVIT FOR CERTIFICATION of

1435319153

(55 ILCS 5/3-5013) RF	oc#: 1435319153 Fee: \$44.00 HSP Fee:\$9.00 RPRF Fee: \$1.00 aren A.Yarbrough book County Recorder of Deeds ate: 12/19/2014 02:47 PM Pg: 1 of 4
CTATE OF HEIMOIC 1	
Cook COUNTY } ss.	•
1, (print name) <u>Janet Lombardo</u> being duly	•
have access to the copies of the attached document document(s). Assignment of Mortg	
as executed by (name(s) of party(ies)) Tori L. Gv	een
C <sub>2</sub>	
My relationship to the document is ex. Title Company, ag	ent, attorney)
I state under oath that the original of this document is lost, o	or not in possession of
the party needing to record the same. To the best of my k	nowledge the original
document was not intentionally destroyed or in any manne	r disposed of for the
purpose of introducing a copy thereof in place of the original Affiant has personal knowledge that the foregoing statement	7,0
JAM 12	<u>-8-14</u>
√ Signature	Date
Subscribed and sworn to before me	
this 8 day of December, 2014	
Notary Public	OFFICIAL SEAL RENEE M WHITE NOTARY-PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 01/22/16
	WWW.

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This Instrument Prepared By: Fort Dearborn Land Title 1925 Cherry Lane Northbrook, IL 60062 After Recording Return To: CHICAGO FINANCIAL SERVICES, INC. 1455 W HUBBARD STREET, SUITE 200 ZNOIS 60642 CHICAGO, [Space Above This Line For Recording Data] —— ASSIGNMENT OF MORTGAGE Loan Number: 101361 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SULTE 200, DEPERE, WI 54115 ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by JOHN E ANGLEY AND MARY JOAN 09/19/2013 O'DONNELL, HUSBAND AND WIFE, 63 LDNG ROAD, GLENVIEW, ILLINOIS 60025 to CHICAGO FINANCIAL SERVICES, INC. organized under the laws of the State of ILLINOIS CORPORATION nd vhose principal place of business is ILLINOIS 1455 W HUBBARD STREET, SUITE 200, CHICAGO, ILLINOIS 60642 in Dook and recorded either: concurrently herewith; or , as Instrument No. on on , the County Recorder of Deeds of COOK page , describing land therein as: County, ILLINOIS "SEE ATTACHED LEGAL DESCRIPTION" P.I.N.: 05-31-416-010-0000 Commonly known as: 630 LONG ROAD, GLENVIEW, ILLINOIS 60025 ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11 DocMagic @Parms Page 1 of 2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$264,000.00

CHICAGO FINANCIAL SERVICES, INC., AN ILLINGIS CORPORATION	
Distren	(Seal)
By: TORI GREEN, CLOSING MANAGER	, ,
[Space Below This Line For	Acknowledgments]
State of ILLINOIS	
County of COOK	
0/	
The foregoing instrument was acknowledged before me	this SEPTEMBER 19, 2013
by TORI L GREEN, CLOSING MANAGER	
(Name and title of corporate officer/m	en oer',nanager/partner/agent)
of CHICAGO FINANCIAL SERVICES, INC.	~ Ox.
of CHICAGO FINANCIAL SERVICES, INC.  (Name of corporation/limited liability com	pany/partne.ship acknowledging)
	IS CORPORATION
(State or place of incorporation/organization)	[Type of entity (e.g., or moration)]
on behalf of the ILLINOIS CORPORATION	4
on behalf of the <u>ILLINOIS CORPORATION</u> [Type of entity (e.g., corporation)]	3,
<b>~</b>	O,5c.
	Signature of Person Taking Acknowled gment
MOINTY PUBLIC MICHAL	Signature of Ferson Family Fession was given
M. COMON PUBLIC INC.	Notary
Notary Public - State of Minois  Sommission Expires Jan 19, 2014	Title
Jan 1901s	
4014	
(Scal)	Serial Number, if any

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11

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#### **EXHIBIT "A"**

The following described real estate situated in the County of Cook in the State of IL to wit: Lot 7 in Block 3 in George F. Nixon and Company's North Shore Forest Preserve Subdivision No. 2 of part of Lot 14 in County Clerks division of Section 31, Township 42 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

PIN(S): 05-31-416-010-0000

