### **UNOFFICIAL COPY**

Recording Requested By: M&T BANK

When Recorded Return To:
M&T BANK
4TH FLOOR - LIEN RELEASE DEPT
PO BOX 5178
BUFFALO, NY 14240-1288



Doc#: 1435319194 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/19/2014 04:19 PM Pg: 1 of 3

### **RELEASE OF MORTGAGE**

M&T BANK #:0052248812 "MCCOY" Lender ID:Q08/0200411423 Cook, Illinois MIN #: 100133700032059100 Si5 #: 1-288-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAD OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS holder of a certain niortgage, made and executed by FREDERICK H MCCOY AND YVONNE P MCCOY, HIS WIFE, IN JOINT TENANCY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, CB ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/28/2008 Recorded: 06/11/20% in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816308235, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48'-C1-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hareof

Assessor's/Tax ID No. 29-03-418-064-0000

Property Address: 14444 SANDERSON AVE, DOLTON, IL 60419-1243

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore joing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS On December 8th, 2014

Tiffany A. Kisloski Assistant Secretary

S 9 P 3 S N N N SC 9

1435319194 Page: 2 of 3

# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York

On the 8th day of December in the year 2014 before me, the undersigned Notary Public in and for said State, personally on the out day of December in the year 2014 before the, the undersigned reolary rubble in and for said state, personally appeared Tiffany A. Kisloski, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory appeared Tinarry A. Nisioski, Assistant Secretary, personally known to the or proved to the on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to the trial he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

TASHIA L CAPERS Notary Expires: 05/21/2016 Qualified in Erie Cor. ity

TASHIA L. CAPERS Lic. #01CA6262155 Notary Public-State of New York Qualified in Erie My Commission Expires 05/21/2016

(This area for notarial seal)

TIFFANY A. KISLOSKI, M&T BANK LIFN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224 Coot County Clart's Office

"MR2"MR1MATB\*12/08/2014 10:04-43 AM\* MATBO1MATB0000000000000854195" |LCOOK\* 0052248812 |LSTATE\_MORT\_REL \*WNS"WNSMATB\*

1435319194 Page: 3 of 3

## **UNOFFICIAL COPY**

### SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

THE SOUTH 15 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 2 IN D. LEONARD'S SUBDIVISION OF THE NORTH 13.00 FEET OF THAT PART OF VACATED 145TH STREET, AS HERETOFORE DESCRIBED IN D. LEONARD'S SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PLINIPAL MERIDIAN, LYING WEST OF THE NORTHERLY PROLONGATION OF THE LAST LINE OF BLOCK 3 IN SAID D. LEONARD'S SUBDIVISION AND LYING EAST OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF LOT 1 IN BLOCK 3 IN SAID D. LEONARD'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 25-03-418-064-0000; SOURCE OF TITLE IS DOCUMENT NO. 95736133 (RECORDID 10/27/95)

THE ABOVE DEED WAS RF-RECORDED 08/28/1995 IN DOCUMENT NO. 95-570558