UNOFFICIAL COPY

PREPARED BY:

Codilis & Associates, P.C. Brian P. Tracy, Esq. 15W030 N. Frontage Rd.

Burr Ridge, IL 60527

MAIL TAX BILL TO:
Natalie M. Salsgiver

1870 W. SureyParklane #26

MAIL RECORDED DEED TO:

Nataliem Salsawir 1870 W. Surrey Parkt on #26



Doc#: 1435322079 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/19/2014 02:41 PM Pg: 1 of 2

SPECIAL WARRANTY DEED

THE GRANTOR, Fannie Mae A/K/A Federal) Iational Mortgage Association, of P.O. Box 650043 Dallas, TX 75265-0043, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, Grants, CONVEYS AND SELLS to THE GRANTEE:

Natalie M. Salsgiver of P.O. Box 1355, Arlington Heights, IL 60006. all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT 1870 2-C AS DELINEATED ON PLAT OF SURVEY OF ALL OR POLITIONS OF ONE OR MORE LOTS IN SURREY PARK PLANNED DEVELOPMENT, A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD FANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNF 25, 1973 AND KNOWN AS TRUST NO. 4813, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22889749; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPUTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME AP 2 FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY. SITUATED IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-08-401-059-1078

PROPERTY ADDRESS: 1870 W. Surrey Park Lane Unit #2C, Arlington Heights, IL 60005

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy

REAL ESTATE TRANSFER TAX			17-Dec-2014
		COUNTY:	50.75
		ILLINOIS:	101.50
		TOTAL:	152.25
08-08-40	0-185-821-824		

Attorneys' Title Guaranty Fund, Inc. Special Warranty Deed: Page 1 of 2 1 S. Wacker Dr., STE 2400 Chicago, II 1306-2650 Attn:Search Department

Special Warranty Deed - Continued OFFICIAL COPY

restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Dated this MA	
	Fannie Mae A/K/A Federal National Mortgage Association
	By: Codilis & Associates P.C., its Attorney in Fact
STATE OF ILLINOIS	
COUNTY OF DU PAGE	
known to me to be the same person(s) whose pame(s) is/are su	said County, in the State aforesaid, do hereby certify that nnie Mae A/K/A Federal National Mortgage Association, personally ibscribed to the foregoing instrument, appeared before me this day in elivered the said instrument, as his/her/their free and voluntary act, for
Given under my hand and no	otarial seal, this
and in	Notary Public
	My commission expires 2/4/1/
	OFFICIAL SEAL JESCICA LEE STEVENS
Exempt under the provisions of	MONTH OF THE STATE OF ILLINOIS
Section 4, of the Real Estate Transfer ActDateAgent.	Constitution and Control of the Cont