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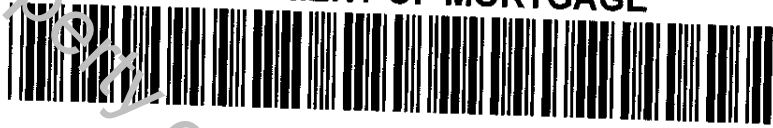
After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282



Doc#: 1435339030 Fee: \$42.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/19/2014 11:46 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
JENNY BURRELL
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 24-29-100-023-1026

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto TCF National Bank, (herein "Assignee"), whose address is 801 Marquette Ave, Minneapolis, MN, 55402, a certain Mortgage dated 09/10/2014 and recorded on Original Recording Date: 09/18/2014, made and executed by IGNACIO SOLORIO AND LUCILA SOLORIO, HUSBAND AND WIFE., to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Cook County Recorder, State of Illinois: 6360 W ORCHARD DR UNIT 5H, PALOS HEIGHTS, IL, 60463

Description/Additional information: See attached.LEGAL DESCRIPTION


such Mortgage having been given to secure payment of One Hundred Twenty One Thousand Five Hundred dollars and Zero cents (Loan Amount: \$121,500.00), which Mortgage is of record in Instrument No: 1426118074 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/09/2014.

Assignor:

JPMorgan Chase Bank, National Association

By: 
Jenny Burrell
Its: Vice President




S Yes
P 3
S ✓
M ✓
SC Yes
E Yes
INT int

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STATE OF LA , Ouachita Parish

On this day, 12/09/2014 , before me, Angela Ruth Payne a Notary Public, appeared Jenny Burrell , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Angela Ruth Payne

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422

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2025/08/14 10:14

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

UNIT #5H IN WILLOW WOOD VILLAS, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27293449 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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