

PREPARED BY:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS ID: 100425240010015748 MERS Telephone: (888) 679-6377
Customer#: 0000686
Service Number: 4083877RJ1
Loan #: 0011601903
MERS ID#: 100425240010015748
MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALICE M JONES, UNMARRIED

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK, ITS SUCCESSORS AND ASSIGNS**

Date of Note: **08/25/2006**

Original Recording Date: **09/11/2006**

Original Instrument No: **0625441054**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **LOT 18 IN BLOCK 4 IN DEMAREST'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 20-18-404-019-0000

County: **Cook County**, State of IL

Property Address: **5937 S WOOD ST CHICAGO, IL 606360000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK, ITS SUCCESSORS AND ASSIGNS



By: Craig Davenport
Title: Assistant Secretary

UNOFFICIAL COPY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

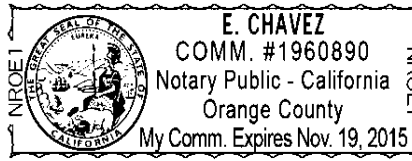
State of CALIFORNIA }
County of ORANGE }

On **12/19/2014**, before me **E. Chavez**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

E. Chavez

Notary Public: E. Chavez
My Commission Expires:
11/19/2015
Resides in: ORANGE



Property of Cook County Clerk's Office