Prepared By: Vinay Jayaramaiah Indecomm Global Services 2925 Country Dr. St. Paul, Minnesota USA 55117

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 18, 2014

Loan#: 9100099283 Invoice#: E2631799 Package#: 79681740 Document#: 5066432

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by ROBERTA A BALDWIN and BRIAN E BALDWIN, WIFE AND HUSBAND, TENANTS BY THE ENTIRETY currently residing at 1009 HICKORY DR. WESTERN SPRINGS, Illinois 60558, to US Bank National Association f.k.a. PARK NATIONAL BANK MORTG/GEE. Dated December 21, 2007 and filed for record January 4, 2008, as Document Number 0800426029 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated July 12, 2010 recorded September 3, 2010 as Document Number 1024604035

**See Attached Exhibit A for Legal Description
US Bank National Association

PIN: 18-18-406-005

By

Youa Lee, Mortgage Officer

STATE OF Minnesota

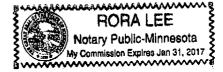
COUNTY Ramsey

) SS

The foregoing instrument was acknowledged before me this 18th day of December, 2014, by Youa Lec the Mortgage Officer, of US Bank National Association f.k.a. PARK NATIONAL BANK, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

Rora Lee, Notary Public

My Commission Expires: January 31, 2017.



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UNOFFICIAL COPY

Exhibit A

PROPERTY ADDRESS: 1009 HICKORY DRIVE, WESTERN SPRINGS, IL 60558 LEGAL DESCRIPTION: THAT PART OF LOT 239 IN TIMBER TRAILS SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALONG WITH PART OF THE SOUTHWEST 114 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SAID PLAT RECORDED OCTOBER 27, 2005, AS DOCUMENT NO. 0530003135 AND AMENDED BY CERTIFICATES OF CORRECTION RECORDED FEB. 15,2006 AS DOCUMENT NO. 0604634053, APRIL 20, 2006 AS DOCUMENT NUMBER 0611039001 AND AUGUST 28, 2006 AS DOCUMENT NUMBER 0624031066 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 239; THENCE SOUTH 19 DEGREES 12 MINUTES 26 SECONDS EAST, A DISTANCE OF 115.00 FEET; THENCE SOUTH 70 DEGREES 47 MINUTES 35 SECONDS WEST, A DISTANCE OF 45.06 FEET; THENCE NORTH 19 DEGREES 10 MINUTES 53 SECONDS WEST, A DISTANCE OF 115.00 FEET; THENCE NORTH 70 DEGREES 47 MINUTES 35 SECONDS EAST, A DISTANCE OF 45.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINO S, CONTAINING 0.079 ACRES.

25066432*

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