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|-----|---------|----------|------|
| 164 | SPECIAL | WARRANTY | DEED |

SUITE 602

CA Address Zip SCHAUMBURG, IL 60173

CA Address



| File | No:137-280363 | |
|---------|---------------|------------------------|
| | DDECISIO | N TITLE COMBANY |
| CA | | N TITLE COMPANY |
| CA | Address | 2050 E. ALGONQUIN ROAD |

Doc#: 1435655107 Fee: \$68.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/22/2014 03:31 PM Pg: 1 of 4

THIS AGREEMENT, made and entered into this 19th day of December by and between Secapary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and EDWIN M. AGUILAR AND VIVIANA LOFZA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY of 4832 N. Oak Park, Chicago, IL 60656 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm into the said party(ies) of the second part, the following described real estate, commonly known 45 4949 NORTH DRAKE AVENUE, CHICAGO, IL 60625 which is legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, res rictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

PRECISION TITLE

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

| Signed, sealed and Delivered in the present of: | Secretary of Housing and Urban Development come relos, LF as Asset Manager By: Contractor for C-Q70-23632 |
|--|--|
| Cara Pryor | For HUD by: William Johnson, Closing Manager for the United States Department of Housing and Urban Development, an agency of the United States of America. |
| "EXEMPT" under provisions of Para Section 4, Real Estate Transfer Tax A | |
| Date 1 | Enge Seller or Representative |
| STATE OF <u>Services</u> COUNTY OF <u>Javidson</u> |))))) |
| appeared William Yokuso to be the person who executed the for virtue of the above cited authority and deed on behalf of HomeTelos, HUD's delegation of authority published at 70 | egoing instrument bearing the date Alexander 16, 20 14, by acknowledged the foregoing in rement to be his/her free act and delegated Management and Markenia Contractors by virtue of a 0 FR 43171 on July 26, 2005 for the Secretary of Housing and O.C., also known as the United States Devartment of Housing and |
| Witness my hand and official se | eal this loth day of least here. 2011. STATE OF TENNESSEE NOTARY PUBLIC. My commission expires: |
| PREPARED BY AND MAIL TO: | SEND SUBSEQUENT TAX BILLS: |
| CA Address 2050 E. ALGONQUIN ROAD CA Address SUITE 602 | |
| CA zip <u>SCHAUMBURG, IL 60173</u> | CHICAGO, IL 60625 |

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LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOT 36 AND THE SOUTH 10 FEET OF LOT 37 IN BLOCK 76 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCK 22, 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4949 NORTH DRAKE AVENUE, CHICAGO, IL 60625

PIN: 13-11-417-003-0000

| REAL ESTATE TRANSFER TAX | | 22-000 2011 |
|--------------------------|----------------|---------------|
| | CHICAGO: | 1,620.00 |
| | CTA: | 0.00 |
| | TOTAL: | 1,620.00 |
| 13-11-417-003-0000 | 20141201653727 | 1-661-397-632 |

| PEAL ESTATE TRANSFER TAX | | 22-Dec-2014 |
|--------------------------|---------------|---------------|
| | COUNTY: | 0.00 |
| | ILLINOIS: | 0.00 |
| 13 11 447 00 | TOTAL: | 0.00 |
| 13-11-417-005-0000 2 | 0141201653727 | 0-133-143-168 |

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 12-19, 2014

Signature:

Grantor or Agent

Subscribed and sworn to before me by said <u>Stephen D Johnson</u> this <u>19th</u> day of <u>December</u>, 2014.

Notary Public

The grantee or his agent affirms the to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or loreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 12-19-, 2014

Signature:

Grantee or Agent

Subscribed and sworn to before me by said <u>Stephen D Johnson</u> this 19th day of <u>December</u>, 2014.

Notary Public

NOTE:Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Act.)