

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BRIAN A CIHAK AND MAGDALENA CIHAK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC**, dated **09/16/2013** and recorded on **10/04/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1327715038** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **06-28-108-018-0000**

Property Address: **1509 YELLOWSTONE DRIVE STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner and holder of said mortgage on 12/22/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

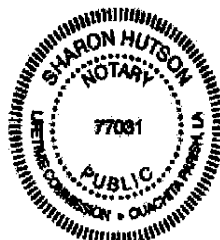
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **12/22/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1153930821

MIN: **100588313090717492**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

LOAN NO.: 1153930821

EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 48 TN FOREST RIDGE SUBDIVISION, BEING A PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NUMBER 0430019086, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 48; THENCE SOUTH 09 DEGREES 44 MINUTES 56 SECONDS WEST, 71.76 FEET; THENCE NORTH 80 DEGREES 15 MINUTES 04 SECONDS WEST, 34.77 FEET; THENCE NORTH 09 DEGREES 50 MINUTES 43 SECONDS EAST, 71.99 FEET THENCE SOUTH 79 DEGREES 51 MINUTES 55 SECONDS EAST, 34.65 FEET TO THE POINT OF BEGINNING, N COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AND UTILITIES FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "N" IN FOREST RIDGE SUBDIVISION, AS SET FORTH IN THE PLAT OF SUBDIVISION AND IN THE DECLARATIONS RECORDED AS DOCUMENT NUMBER 0432018086 AND 0432018087, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office