

---Above space for recording data---

After recording, return to:

NHS Redevelopment Corporation
1279 N Milwaukee, 5th Fl
Chicago, IL 60622
Attn: David Dinoff

RELEASE OF LIEN

WHEREAS, Otha Stokes (Borrower(s)) executed a mortgage or Deed of Trust (hereinafter "Mortgage") to NHS Redevelopment Corporation ("Lender") dated May 27, 2004 and which was recorded in the office of RECORDER OF DEEDS of Cook County, Illinois, on June 10, 2004 as Document Number 0416233192 on certain real estate (the "Premises") which has the street address of 6212 S. Albany and legally described as follows:

Lot 5 IN BLOCK 14 IN COBE AND MCKINNON'S 63rd STREET AND KEDZIE AVENUE
SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Permanent Index Number: 19-13-325-018-0000

Commonly known as: 6212 S. Albany, CHICAGO, IL 60629

Which Mortgage was made to secure a Note in the sum of fifty thousand dollars and /100 Dollars (U.S. \$ 50,000.00) which is payable as therein provided; and

WHEREAS, the said Lender has executed a Mortgage lien release dated 12/03/2014 for simultaneously herewith, the receipt whereof is hereby acknowledged by the undersigned, the undersigned does hereby waive and release any lien rights to, or claim of lien with respect to and on said premises, and the improvements thereon, and on the monies or other considerations due or to become due from the owner.

UNOFFICIAL COPY

WITNESS the hand and seal of the Releasing Lender this 3rd DAY OF December, 2014

[Signature]

STATE OF Illinois)ss.

COUNTY OF Cook)ss.

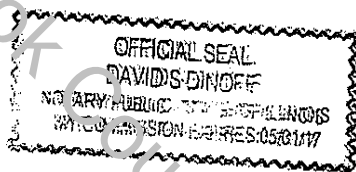
I, David Dinoff, A Notary Public in and for said county in the State aforesaid, do hereby certify that Sarah Hess and _____, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and deliver the said instrument as their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and Notarial seal this 3rd Day of December 2014

[Signature] Notary Public

My Commission Expires:

5/31/17



Prepared by:
NHS Redevelopment Corporation
1279 N Milwaukee, 5th Fl
Chicago, IL 60622
Attn: David Dinoff

Cook County Clerk's Office