Doc#. 1435608092 fee: \$50.00 UNOFFIC Apate: 12/22/2014/09:06 AVI Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1617231613A

## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VAL'AFLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANI., N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents dues convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 780 KANSAS LANE STE B, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/04/2013, and made by PHYLLIS BONAMINIO to JPMORGAN CHASE BANK, N.A. and recorded

01/17/2013 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 1301712073. Upon the property situated in said State, and County as more fully described in said Mortgage or herein to wit:

LOT 42 AND THE SOUTH 1/2 OF LOT 43 IN BLOCK 9 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-08-121-004-0000

Property is commonly known as: 5345 N MAGNOLIA AVE, CPICAGO, IL 60640.

Dated on 12/15/2014 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

JPMORGAN CHASE BANK, N.A.	0/
By: C. Phenix Christine thenix Vice thesident	The Contract of the Contract o
STATE OF LOUISIANA PARISH OF QUACHITA	AL . 9:00
On 12/15/2014 (MM/DD/YYYY), bef	
personally known, who did say that he/she/they is/are	
BANK, N.A. and that the instrument was signed on	behalf of the corporation (or association), by authority from its board of
directors, and that he/she/they acknowledged the instrur	ment to be the free act and deed of the corporation (or association).
Notary Public - State of LOUISIANA Commission expires: Upon My Death	9: 9; Wilson Astory Public #061399 Ouachtes Parish, LA Lifesime Commission
Document Prepared By: C. Phenix Monroe, LA, 71203	, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,
JPCAR 24094443 *C* PLEDGE T0414091016 [	C-1) FRMILI

\*D0007346431\*