

# UNOFFICIAL COPY



1435613010

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc#: 1435613010 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/22/2014 09:10 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>SERVICELINK (888)-414-6616</b>
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>SERVICELINK 400 CORPORATE DRIVE ALIQUIPPA, PA 15001</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME							
OR	1b. INDIVIDUAL'S SURNAME <b>HARNETT</b>	FIRST PERSONAL NAME <b>WILLIAM</b>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
1c. MAILING ADDRESS <b>1335 N ASTOR STREET, UNIT 11A</b>	CITY <b>CHICAGO</b>	STATE <b>IL</b>	POSTAL CODE <b>60610</b>	COUNTRY <b>USA</b>			

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME							
OR	2b. INDIVIDUAL'S SURNAME <b>GRAUF</b>	FIRST PERSONAL NAME <b>PATRICIA</b>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
2c. MAILING ADDRESS <b>1335 N ASTOR STREET, UNIT 11A</b>	CITY <b>CHICAGO</b>	STATE <b>IL</b>	POSTAL CODE <b>60610</b>	COUNTRY <b>USA</b>			

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>CITIBANK, N.A.</b>							
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
3c. MAILING ADDRESS <b>1000 TECHNOLOGY DRIVE</b>	CITY <b>OFALLON</b>	STATE <b>MO</b>	POSTAL CODE <b>63368</b>	COUNTRY <b>USA</b>			

4. COLLATERAL: This financing statement covers the following collateral:

**DEBTOR INTEREST IN THE STOCK FOR APT 11A PLUS THE PROPRIETARY LEASE WITH EAST BANKS STREET BUILDING CORPORATION, A CORPORATION OF ILLINOIS AND ANY REPLACEMENT OR ADDITIONAL STOCK AND ANY LEASE, AMENDMENTS OR REPLACEMENTS. THIS COOPERATIVE FINANCING STATE SHALL BE EFFECTIVE UNTIL A TERMINATION IS FILED.**

**ALL THAT CERTAIN LEASEHOLD INTEREST IN THAT TRACT, LOT, AND PARCEL OF LAND LYING AND BEING IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PLEASE SEE ATTACHED EXHIBIT A, LEGAL DESCRIPTION  
1335 N ASTOR STREET, UNIT 11A, CHICAGO, IL 60610**

*Yes*  
*Yes*  
*Yes*  
*Yes*

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	6b. Check <u>only</u> if applicable and check <u>only</u> one box:	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser		

8. OPTIONAL FILER REFERENCE DATA:  
**Loan # 001123821495 / Loan Officer: LAURA NAVARRO MMLS ID# 635488, CITIBANK, N.A. NMLS ID# 412915**

International Association of Commercial Administrators (IACA)

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 14695646, ID# 17-03-105-009-0000, 17-03-105-010-0000, 17-03-105-011-0000, 17-03-105-012-0000 AND 17-03-105-013-0000, BEING KNOWN AND DESIGNATED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOTS 4, 5, 6, 7 AND 8 IN OWNERS' RESUBDIVISION FO THE WEST 125 FEET OF LOTS 37 AND 38 IN ASTOR'S ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

BY FEE SIMPLE DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE OF A TRUST AGREEMENT DATED THE 10TH DAY OF JUNE, 1946, AND KNOWN AS TRUST NUMBER 33401 AS SET FORTH IN DOC # 14695646 DATED 11/15/1949 AND RECORDED 12/14/1949, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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