## **UNOFFICIAL COPY**

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:

The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1140

Chicago, IL 60603 Phone: 312-360-9455

Fax: 312-572-7823



Doc#: 1435613103 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/22/2014 03:14 PM Pg: 1 of 4

#### ITIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W13-0015 42463

### IN 7 BE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank, National Association, as Successor Trustee to Bank of America, N.A., as Successor to LaSalle Bank, N.A., as Trustee for the Merrin Lyrch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-4; Plaintiff.

VS.

14CH20126 Case No.

Carmen M. Alcozer; William Alcozer; HSBC Bank Nevada, N.A. f/k/a Household Bank; Unknown Heirs and Legatees of Carmen M. Alcozer, if any; Unknown Heirs and Legatees of William Alcozer, if any;; Unknown Owners and Non Record Claimants: Defendants.

3035 North Marmora Avenue, Chicago, IL 60534

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on day of DECEMBER , 2014, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

> LOT 127 IN JOHNSON BROTHER'S WESTFIELD ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 6 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A:

3035 North Marmora Avenue, Chicago, IL 60634

PIN:

13-29-210-008-0000



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### **UNOFFICIAL COPY**

The subject mortgage has been recorded/registered as:

Date of Mortgage: April 26, 2007

Date and place of recording: May 16, 2007 / Cook County Recorder of Deeds

Document No: 0713647101

Amount of Mortgage: \$369,000.00

Name of present owners of the real estate: Carmen M. Alcozer

SIGNATURE:

Russell C. Wirbicki (6186310) Laurence J. Goldstein (0999318) James A. Meece (6256386) Christopher J. Irk (6300084) Thomas J. Cassady (6307705)

Daniel J. Gruber (6309148)

Joseph S. Davidson (6301581)

The Wirbicki Law Group LLC Attorney for Plaintiff

33 W. Monroe St., Suite 1140

Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-572-7823 Atty. No. 42463

W13-0015

pleadings.il@wirbickilaw.com

Laurence J. Goldstein
ARDC# 0999318



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### "THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W13-0015 42463

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank, National Association, as Successor Trustee to Bank of America, N.A., as Successor to LaSalle Bank, N.A., as Trustee for the Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-4;

Case No. 14CH 20126

3035 North Marmora Avenue, Chicago, IL 60634

Plaintiff,

VS.

Carmen M. Alcozer; William Alcozer; HSBC Bank Nevada, N.A. f/k/a House and Bank; Unknown Heirs and Legatees of Carmen M. Alcozer, if any; Unknown Heirs and Legatees of William Alcozer, if any; Unknown Owners and Non Record Claimants;

Defendants.

#### NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation

Division of Banking 100 W. Randolph St., 9<sup>th</sup> Floor

Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the the day of permiser, 2014, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN:

13-29-210-008-0000

**COMMON ADDRESS:** 

3035 North Marmora Avenue, Chicago, IL C0634

Attorney for Plaintiff

Russell C. Wirbicki (6186310) Laurence J. Goldstein (0999318) James A. Meece (6256386) Christopher J. Irk (6300084) Thomas J. Cassady (6307705) Daniel J. Gruber (6309148) Joseph S. Davidson (6301581) The Wirbicki Law Group LLC Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823

Atty. No. 42463 W13-0015

pleadings.il@wirbickilaw.com



1435613103 Page: 4 of 4

# **UNOFFICIAL COPY**

#### **CERTIFICATE OF SERVICE**

and fo	I, the undersigned, being first or regoing <b>Notice of Filing</b> was:	n oath du	ly sworn, deposes and states that a true copy of the above
[ێ]	personally delivered	[ ]	33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid
To the above-named address as shown above on the 17 day of DECEMBER, 2014 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.			
		204	the 17 day of DECEMBER, 2014 in accordance see Pilot Program.
		00/	County Clark's Office

