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Recording Requested By:
Bank of America, N.A.
Prepared By: Diana De Avila
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Bayview Asset Management, LLC
Attn: Ramona Careaga
4425 Ponce De Leon Blvd., 5th Floor
Coral Gables, FL 33146



DocID# 7072263164719087
Tax ID: 29-15-302-031-0000

Property Address:
16054 Prairie Avenue
South Holland, IL 60473-1445

1L0v2-AM 29034748 3/21/2014 HBY0228



1435616093

Doc#: 1435616093 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/22/2014 03:52 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT whose address is 451 7TH STREET, S.W., WASHINGTON, D.C. 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Borrower(s): RONALD SIMMONS A SINGLE MAN

Date of Mortgage: 11/18/2008 Original Loan Amount: \$207,824.00

Recorded in Cook County, IL on: 12/11/2008, book N/A, page N/A and instrument number 0834641017

Property Legal Description:
LOT 10 IN DEBOER'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON DECEMBER 14, 1965, AS DOCUMENT NUMBER 2246938. COMMONLY KNOWN AS: 16054 PRAIRIE AVENUE, SOUTH HOLLAND, IL 60473
PARCEL ID #: 29-15-302-031-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 21 2014

BANK OF AMERICA, N.A.

By: Beverly Brooks
Assistant Vice President

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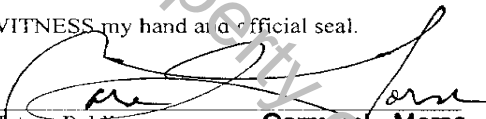
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State of California ~~of~~
County of ~~Los Angeles~~ **VENTURA**

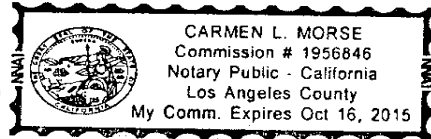
On **MAR 21 2014** before me, **Carmen L. Morse**, Notary Public, personally appeared **Beverly Brooks**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: **Carmen L. Morse**
My Commission Expires: **October 16, 2015**

(Seal)



Cook County Clerk's Office