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Doc#; 1435629070 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/22/2014 03:23 PM Pg: 1 of 5

*RELEASE AND SATISFACTION

KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL REPUBLIC BANK OF CHICAGO, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and grit-claim unto FAKHOURI BROTHERS ENTERPRISES INC. legal representatives and assigns, 21 the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTU(E FILING bearing the date of JUNE 24, 2014 recorded AUGUST 3, 2014 in the Recorder 3 Office of COOK, in the State of ILLINOIS Document # 1421819038 as to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Property Tax Identification Number: 29-01-414-050-0000 / 29-01-415-0000 / 29-01-416-023-0000

Property Address: 2200-2474 EAST STATE STREET, BURNHAM, ILLINOIS

SEE EXHIBIT A

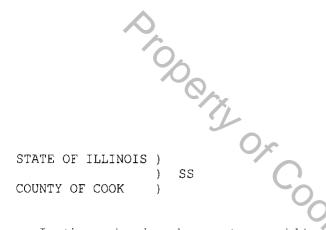
(SEAL)

Sushil Patel, Executive Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS filed This instrument was prepared by and upon recordation return to: BRENDA HAWKINS, The National Republic Bank of Chicago, 1201 W. Harrison St., Chicago, IL. 60607.

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I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Sushil Patel, Executive Vice President of the National Republic Bank of Chicago are personally known to me to be the same person whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument is their free and voluntary act, for the uses and purposes therein set forth.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by and upon recordation return to: BRENDA HAWKINS, The National Republic Bank of Chicago, 1201 W. Harrison St., Chicago, IL. 60607.

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Office of the Cook County Clerk

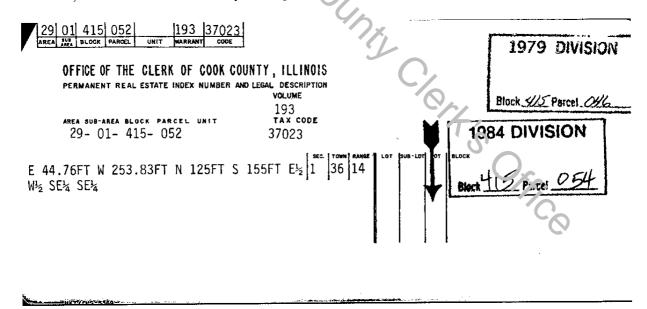
Map Department Legal Description Records

P.I.N. Number: 29014150520000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cool. County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of out instruction sheet "How to Read a Legal Description Card", a vailable from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number of P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.



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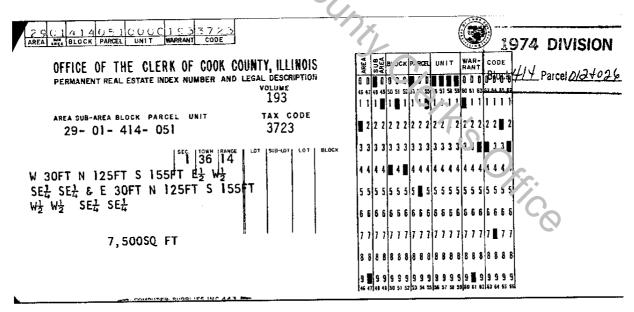
Map Department Legal Description Records

P.I.N. Number: 29014140510000

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