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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 1435742012 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/23/2014 08:56 AM Pg: 1 of 4

This Instrument was prepared by:
Kori K. Cree, Attorney
Cotton, Schmidt & Abbott, L.L.P.
550 Bailey Avenue, Suite 600
Fort Worth, TX 76107

RELEASE OF MORTGAGE AND SECURITY INTERESTS

KNOW ALL MEN BY THESE PRESENTS that ASPEN PIPELINE II, L.P., a Delaware Limited Partnership, having its address at 800 Bering Drive, Suite 250, Houston, Texas 77057 (and being the lawful assignee of and successor-in-interest to Citigroup Financial Products, Inc.), for and in consideration of the receipt of Ten and No/100 (10.00) Dollars in hand paid and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBBINS COMMUNITY POWER, LLC, a Delaware Limited Partnership, and its successors and/or assigns, and all successor title owners and parties-in-interest, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by any and all of the following described Mortgage(s) and all related security interests, recorded in the office of the Cook County Recorder of Deeds, to wit: Amended and Restated Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated November 19, 2008 and recorded on November 21, 2008 as Document No. 0832622028 (the "Mortgage").

AS TO THE PREMISES DESCRIBED AS FOLLOWS, situated in the County of Cook, State of Illinois, to wit:

**** SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A" ****

The undersigned covenants, warrants and represents that it is the lawful owner and holder of such aforescribed Mortgage and has full power and authority to execute and deliver this Release.

PERMANENT INDEX NO(S) 24-35-418-002-0000

COMMON ADDRESS: 13400 S. KEDZIE AVENUE, ROBBINS (COOK COUNTY), IL 60472

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this 18 day of November, 2014.

ASPEN PIPELINE II, L.P., a Delaware Limited Partnership

By: [Signature]
Name/Title: NOEL WEISMAN CEO

S Y
P 4
S N
SC Y
INT [Signature]

BOX 333-CT

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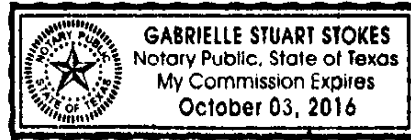
STATE OF TEXAS)
) SS.
COUNTY OF HARRIS) Tarrant

I, the undersigned, a Notary Public, in and for the county and state aforesaid, DO HEREBY CERTIFY that Neil Leibman, being the CEO of ASPEN PIPELINE II, L.P., a Delaware Limited Partnership, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and as such Neil Leibman acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of said Partnership, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 18th of November, 2014.

Gabrielle Stuart Stokes
Notary Public

After recording return to:

J. Steven Butkus, Esq.
GUERARD KALINA & BUTKUS
310 S. County Farm Road, Suite H
Wheaton, IL 60187



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UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION**

A PARCEL OF LAND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPRISING ALL OR PARTS OF LOTS 26 TO 45, BOTH INCLUSIVE, LOTS 88 TO 107, BOTH INCLUSIVE, LOTS 148 TO 167, BOTH INCLUSIVE, LOTS 209 TO 228, BOTH INCLUSIVE, LOTS 269 TO 287, BOTH INCLUSIVE, LOTS 331 TO 348, BOTH INCLUSIVE, LOTS 389 TO 407, BOTH INCLUSIVE, LOTS 450 TO 468, BOTH INCLUSIVE, THE NORTH AND SOUTH PUBLIC ALLEYS ADJOINING AFORESAID LOTS, PART OF TURNER AVENUE, PART OF SPAULDING AVENUE, PART OF SAWYER AVENUE AND PART OF 134TH STREET, ALL IN JAMES JAY SMITH AND COMPANY'S SECOND ADDITION TO CLAIRMONT, BEING A SUBDIVISION OF LOT 3 OF ENGELLAND'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1893, AS DOCUMENT 1860792, AND BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 26 IN BLOCK 1 IN THE AFOREDESCRIBED SUBDIVISION, DISTANT 7.00 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE CONTINUING ALONG THE SOUTH LINE OF SAID LOT 26 NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, FOR A DISTANCE OF 1258.13 FEET TO THE SOUTHWEST CORNER OF LOT 468 IN BLOCK 3 IN THE AFOREDESCRIBED SUBDIVISION (SAID POINT BEING ON THE EAST RIGHT-OF-WAY LINE OF HOMAN AVENUE; THENCE NORTH 00 DEGREES 28 MINUTES 46 SECONDS WEST, ALONG THE LAST DESCRIBED RIGHT-OF-WAY LINE, FOR A DISTANCE OF 565.17 FEET TO THE NORTHWEST CORNER OF LOT 450 IN BLOCK 7 IN THE AFOREDESCRIBED SUBDIVISION, THENCE SOUTH 89 DEGREES 53 MINUTES 18 SECONDS EAST, FOR A DISTANCE OF 1232.57 FEET TO A POINT ON THE NORTH LINE OF LOT 45 IN BLOCK 2 IN THE AFOREDESCRIBED SUBDIVISION, THAT IS DISTANT 32.00 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 32 MINUTES 18 SECONDS EAST ON A LINE 32.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 2 IN THE AFOREDESCRIBED SUBDIVISION (SAID LINE ALSO BEING THE PRESENT WEST RIGHT-OF-WAY LINE OF KEDZIE AVENUE), FOR A DISTANCE OF 125.01 FEET TO A POINT ON THE NORTH LINE OF LOT 40 IN BLOCK 2, IN THE AFOREDESCRIBED SUBDIVISION; THENCE SOUTH 89 DEGREES 53 MINUTES 18 SECONDS EAST, ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 20.00 FEET TO A POINT THAT IS DISTANT 12.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 40; THENCE SOUTH 00 DEGREES 32 MINUTES 18 SECONDS EAST, ALONG A LINE 12.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID BLOCK 2 (SAID LINE ALSO BEING THE PRESENT WEST RIGHT-OF-WAY LINE OF KEDZIE AVENUE), FOR A DISTANCE OF 302.73 FEET TO A POINT ON THE SOUTH LINE OF LOT 29 IN BLOCK 2 IN THE AFOREDESCRIBED SUBDIVISION; THENCE SOUTH 05 DEGREES 17 MINUTES 53 SECONDS EAST, FOR A DISTANCE OF 60.26 FEET TO A POINT ON THE

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NORTH LINE OF LOT 28 IN BLOCK 1 IN THE AFOREDESCRIBED SUBDIVISION THAT IS DISTANT 7.00 FEET WEST FROM THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 32 MINUTES 18 EAST ON A LINE 7.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID BLOCK 1, FOR A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE WEST 397.33 FEET OF THE ABOVE DESCRIBED PARCEL.

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PERMANENT INDEX NO: 24-35-418-002-0000

**COMMON ADDRESS:
13400 S. KEDZIE AVENUE
ROBBINS (COOK COUNTY), IL**