

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARVIN M SIEGEL AND RACHEL L SIEGEL** to **BANK ONE, N.A.**, dated **08/03/2004** and recorded on **08/24/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0423722031** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **05-31-205-128-000**  
Property Address: **746 SKOKIE BLVD WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 12/22/2014.

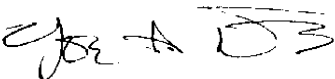
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**



Ednique Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **12/22/2014**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



Loan No.: 00414511550082

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 00414511550082

## EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, THAT PART OF LOT 2 IN HIBBARD PLACE SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 00 DEGREE 00 01 WEST, ALONG THE EAST LINE THEREOF, 134.12 FEET TO THE POINT OF BEGINNING THENCE SOUTH 00 DEGREE 00 00 01 WEST ALONG THE EAST LINE OF LOT 2, AFORESAID 80.74 FEET TO THE SOUTHEAST CORNER THEREOF, THENCE NORTH 89 DEGREE 38 39 WEST ALONG THE SOUTH LINE OF LOT 2, AFORESAID, 36.15 FEET TO THE SOUTHWEST CORNER THEREOF THENCE NORTHWESTERLY 52.66 FEET ALONG THE WEST LINE OF SAID LOT 2 BEING THE ARC OF A CIRCLE CONVEX NORTHEASTERLY, HAVING A RADIUS OF 5779.65 FEET AND WHOSE CHORD BEARS NORTH 35 DEGREE 51 48 WEST A DISTANCE OF 52.66 FEET TO A POINT OF REVERSE CURVE IN SAID LOT LINE, THENCE NORTHWESTERLY 47.20 FEET ALONG THE WEST LINE OF SAID LOT 2, BEING THE ARC OF A CIRCLE CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 3191.63 FEET AND WHOSE CHORD BEARS NORTH 35 DEGREE 57 07 WEST A DISTANCE OF 47.20 FEET, THENCE SOUTH 90 DEGREE 00 00 EAST, 73.27 FEET, THENCE SOUTH 00 DEGREE 00 00 WEST 0.37 FEET, THENCE SOUTH 90 DEGREE 00 00 EAST 21.45 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS

Cook County Clerk's Office